2/39/827C

A DATE OF MITERIARY

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THE CRANTORS, Robert W. Norman married to Linda J. Norman, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT TO Raymond S. Mudryk, of 11250 S. Champlain, Chicago, Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 45 IN BLOCK 12 IN ORIGINAL TOWN OF PULLMAN IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND EAST OF THE RIGHT OF WAY OF ILLINOIS CENTAL RAILROAD, IN COOK COUNTY, ILLINOIS.

THIS IS NOT NOW NOR HAS IT EVER BEEN HOMESTEAD PROPERTY FOR THE SPOUSE OF THE ABOVE NAMED GRANTOR

hereby releating and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. 0EPT-01 RECORDING \$23.50 Taill TRAN 4586 03/08/94 11:05:00

Permanent Real Estate Index Number: 25-22-220-017-0000 \$2857 \$ \$2500 \$233 \$2857 \$ \$2857 \$ \$2857 \$2857 \$2857 \$2857 \$2857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3857 \$3

Permanent Real Futate Index Number: 25-22-220	0-017-0000 \$2855 \$ \$-94-
Address(es) of Real Estate: 11337 S. ST. Lawr	
Dated this lath day of January, 1994.	
John to Norman SEAL	(SEAL)
Robert W. Norman	
(SEAL)	(SEAL)
Document Prepared By: J. R. WIDEILIS 5446 W.	127TH ST., PALOS HEIGHTS, IL
STATE OF ILLINOIS)	٤
) SS. COUNTY OF COOK)	΄ ΄
person whose name is subscribed to the forego appeared before me this day in person, and ac signed, sealed and delivered the said instrum voluntary act, for the uses and purposes ther including the release and waiver of the right Given under my hand and official seal this 20 1994.	knowled, all that he sent as his free and set forth, of homestead.
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MAIL RECORDED DOCUMENT TO:	Marine State of the state of th
Howal Perns	
20182 Hounder Hill	
Oliner Fills Del	
6046,	/
SEND SUBSEQUENT TAX BILLS TO:	10
Raymond S. Mudryk	25
11337 S. St. Lawrence	10
Chicago, Illinois 60628	V (National Contraction of the

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