(individual to individual)

THE GRANTOR CAROL WALKER, A SPINSTER

of the VILLAGE of PALATINE County of COOK
State of VILLNOIS for and in consideration of of PALATINE County of COOK TEN AND NO/100----DOLLARS, VERNON L. BERGMAN CONVEY __ _ and WARRANT ___ to 664 N. BENTON PALATINE, IL 60067

94208261

AFFIX "RIDERS" OR REVENUE STAMPS HERE

DEPT-01 RECORDING

T@1111 TRAN 4586 03/08/94 11:11:00

#2883 # *-94-208261 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

(NAMES AND ADDRESS OF GRANTEES)

(NAMES AND ADDRESS OF GRANTEES)

(NAMES AND ADDRESS OF GRANTEES) in the State of Illinois, to wit: County of_

County of	in the state of famous, to v	MIL:
	PLEASE SEE LEGAL	
		•
	PLEASE SEE LEGA	al on back 94208267
	Q _A	COG ZA
	/ /,	•01
	0/	
	4	
Illinois.		
	Estate Index Number(s):02-24-	
Address(es) of	Real Estate: 950 E. WILMETTE	ROAD PALATINE, IL 60067
		214 10 10 10 10 9
	DATED	this 3/st day of JAn Warry 199
	Ca palekal	EAL) (SEAL
PLEASE	Carol Walker (S)	EAL) (SEAL
PRINT OR	CAROL WALKEN	and the second s
TYPE NAME(S)	(6)	CALL (CEAL
BELOW	(SI	EAL)(SEAL
SIGNATURE(S)		
State of Illinois	County of COOK	ss. 1, the undersigned, a Notary Public ir. and for
Since of Indicols,	said County, in the Stat	te aforesaid, DO HEREBY CERTLEY that
CAROL	WALKER, A SPINSTER	
Onico		
*Olanin V	personally known to me to be the	he same person whose nameIS subscribed
"OI THIP RES	LUMI I A	ppeared before me this day in person, and acknowl-
Notary Public St	edited that S. h.F. signed, seal	led and delivered the said instrument as HER
My Commission Exp	eires 8/18/94 have and voluntary act, for the	e uses and purposes therein set forth, including the
	Access and waiver of the right	bi romestead.
	7	
Given under my	hand and official seal, this	JA gry of IBNU M27 1999
	chill au	
Commission expi	res 8/19/ 1994	A LUX HOTAGY BURLEY
" 10/		NOTANT PUBLIC
This is trumpent v	vas prepared by Edward G. Wells 1	132 S. Northwest Hwy. Palatine 60067
* II		
~ / W	- P. CRETIERIUM	SEND SUBSEQUENT TAX BILLS TO:
	12 (Namo)	M. BERGHAN
WANTO:	PACATINE IL 60067	(Name)
1	PACETY TI LOCATE	(Arthurs)
\	10th Siste and 701	PALITICIE 60078
	trut out off	(City, State and Zip)

UNOFFICIAL COPY

PARCEL 1: UNIT NUMBER 316 IN WILLOW CREEK NUMBER 7
ASSOCIATION, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8, TOGETHER WITH
THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT THE
SOUTHERLY CORNER OF SAID LOT 7; THENCE EASTERLY ALONG THE
SOUTHERLY LINE OF LOT 7 FOR 200 FEET; THENCE NORTHWESTERLY
187.68 FEST, MORE OR LESS, TO A POINT IN THE VESTERLY LINE
OF LOT 7 SHAT IS 30 FEET NORTHEASTERLY OF THE SOUTHWEST
CORNER OF LOT 7 AS MEASURED ALONG SAID WESTERLY LINE OF LOT
7; THENCE SULTHWESTERLY ALONG THE SAID WEST LINE OF LOT
7; THENCE SULTHWESTERLY ALONG THE SAID WEST LINE OF LOT
7; THENCE SULTHWESTERLY ALONG THE SAID WEST LINE OF LOT
7; THENCE SULTHWESTERLY ALONG THE SAID WEST LINE OF LOT
7; THENCE SULTHWESTERLY ALONG THE SAID WEST LINE OF LOT
7
FOR 30 FEET 70 THE PLACE OF BEGINNING, IN WILLOW CREEK
APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW
CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42
NORTH, RANGE 10, MAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE FLAT THEREOF REGISTERED IN THE OFFICE OF
THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON
DECEMBER 28, 1970 AS DOCUMENT NUMBER 25,36651 (EXCEPTING
THEREFROM THAT PART THEREOF LYING WITHIN THE INGRESS AND
EGRESS EASEMENT AS SHOWN ON THE AFORESAID PLAT OF WILLOW
CREEK APARTMENT ADDITION). JULL IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE BECLARATION
OF CONDOMINIUM REGISTERED WITH THE OFFICE OF THE REGISTRAR
OF TITLES FILED AS DOCUMENT NUMBER LR3238055, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2592932, AS AMENDED AND AS SHOWN ON THE PLAT OF STADIVISION.

REAL ESTATE TRANSACTION TAX

REVENUE STAMP 980693