

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#0011 TRAR 0455 03/07/94 10:12:00  
\$3797 \* -74-209058  
COOK COUNTY RECORDER  
**94209058**

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS**, That the FIRST NATIONAL BANK OF CHICAGO

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto JAMES E. HOOD AND JUDITH E. HOOD, HIS WIFE.  
(NAME AND ADDRESS)  
745 CUMBERLAND ST. HOFFMAN ESTATES, IL. 60194.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of JUNE, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXXXX of records, on page XXXX, as document No. 93471708, to the premises therein described, situated in the County of COOK, State of Illinois, as follows: to wit:

LOT 12 IN BLOCK 38 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD ( AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14 AND OF THE NORTH EAST QUARTER OF SECTION 15 AND THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8,, 1956 AS DOCUMENT 16515708 IN COOK COUNTY, ILLINOIS.

Address - 745 Cumberland, Hoffman Estates  
P.I.N. # 07-15-412-005.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said THE FIRST NATIONAL BANK OF CHICAGO has caused these presents to be signed by its ASSIST VICE President, and attested by its LOAN OFFICER Secretary, and its corporate seal to be hereto affixed, this 2nd day of MARCH, 1994.

THE FIRST NATIONAL BANK OF CHICAGO

By William J. Zozokos  
ASSIST VICE President WILLIAM J. ZOZOKOS

Attest: Susan M. Potter  
LOAN OFFICER SUSAN M. POTTER

This instrument was prepared by T. Barkel  
THE FIRST NATIONAL BANK OF CHICAGO, 111 E. HUSON AVE.  
(NAME AND ADDRESS)  
MT. PROSPECT, IL. 60056.

RE: TITLE SERVICES 1 R3-8165-41

94209058

2350

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

THE FIRST NATIONAL BANK OF CHICAGO

TO

JAMES E. HOOD AND JUDITH E. HOOD

HIS WIFE.

ADDRESS OF PROPERTY:

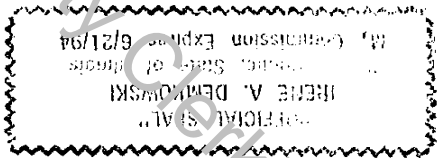
745 CUMBERLAND ST.

HOFFMAN ESTATES, IL. 60194.

MAIL TO:  
THE FIRST NATIONAL BANK OF CHICAGO  
111 F. BUSSE AVE.  
MT. PROSPECT, IL. 60056

Form No. 335 Bankforms, Inc. - April, 1980  
ATTENTION: TIMOTHY W. BARTELL

Property of Cook County Clerk's Office



*Irene A. Demkowski*  
\_\_\_\_\_  
NOTARY PUBLIC  
\_\_\_\_\_ day of MARCH 1994.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. ZOKORS, ASSISTANT VICE President of the FIRST NATIONAL BANK OF CHICAGO, personally known to me to be the LOAN OFFICER, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE President and LOAN OFFICERS, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

85080276

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS