## UNOFFICIAL

IOMC LOAN NO. 7052073

PIF: 12-21-93

## DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MONTGAGE OF DEED OF TRUET WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF NOVEMBER 21, 1990, MADE AND EXECUTED BY HENRY L. HARDEN AND GLORIA D. HARDEN, HIS WIFE OF THE FIRST PART, OF THE SECOND PART OF 2929 WEST SEIPP STREET, CHICAGO, IL TO MIDWEST FUNDING CORPORATION AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN LIBER DOCUMPAT NO. 90573876. TAX ID#19-36-320-008 SEE ATTACHED FOR LEGAL DESCRIPTION PAGE DEPT-01 RECORDING IS FULLY PAID, SATISFIED AND DISCHARGED.

DATED THIS DATE: JANUARY 19, 1994

\$23.50 T40000 TRAN 6756 03/08/94 09:33:00 +3571 + #-94-209326

COOK COUNTY RECORDER

INDEPENDENCE ONE MORTGAGE CORPORATION

P.O. BOX 5142

SOUTHFIELD, MI. 48086-5162

SIGNED IN THE PRESENCE OF:

SYLVIA MATTIS

DALE ESTRABAO/VICE-PRESIDENT

V. Thoow

ANNIE MOORE/ASSISTANT SECRETARY

STATE OF MICHIGAN COUNTY OF OAKLAND

ON THIS DATE JANUARY 19, 1994, BEFORE ME APPEARED DALE ESTRABAO AND ANNEE MOORE, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGACE COPPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF LTS BOARD OF DIRECTORS, AND DALE ESTRABAO AND ANNIE MOORE ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

> Olych BEVERLY L. HINTON, NOTARY PUBLIC

> > 94209326

DRAFTED BY: LORAINE PRASER INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

WHEN RECORDED

Henry Harden 2929 Seipp St. Chicago, IL 60652

MOVEBIA L HINTON Meeting Public, Wayne County, Mr May Commission Bioless July 27, 1996 Acting in Oakland County, MI



23 50

## **UNOFFICIAL COPY**

LOT 51 IN WILBERT L. SIEVER'S SUBDIVISION OF THE WEST 15 ACRES OF THE EAST 35 ACRES OF THE SOUTH SO ACRES OF THE SOUTHWEST 1/4 OF SECTION 36 CEXCEPT ALL THAT PART OF SAID 15 ACRES SHICH LIES WEST OF THE EAST LINE OF THE WEST 1/2 OF SAID SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. STOW COUNTY CARTS OFFICE

94209326