ILLINOIS RELEASE DEED Loan No. 1 608149-1 PIFI 12/14/93

Prepared by Household Mortgage Services 100 Mittal Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

dues hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: MICHAEL GALLAGHER AND CONCETTA GALLAGHER, HIS WIFE

Name of Mortgages:

HOUSEHOLD BANK, A.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds COOK COUNTY, ILLINOIS

Decument No., Volume, Page, Mortgage Date:

VOOC# 92149776, DT MARCH 2 1992 Address of Property:

2703 Mill Crock Ln

Rolling Meadows IL 60008

WAX ID No. 1

PIN# 02-34-104-014

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: / January 03, 1994

HOUSEHOLD BANK, F.S.B.

COOK COUNTY, ILLINOIS FILED FOR RECORD

AM 8: 25

94210501

ELLEN KUKLA, Asst. Vice President'

State of Illinois) County of DuPage )

On January 03, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared ELLEN KUKLA, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In withers whereof, I have hereunto set my hand and affixed my

notorial seal this January 03, 1994.

Notary Public/Commission Expires:

"OFFICIAL SEAL" Brian James Randolph Notary Public, State of Illinois My Commission Expires 5/4/97 

When recorded, please return to: Michael Gallagher

2703 Mill Creok In

Rolling Meadows

IL 60008

IL501 CT6

Property of Coot County Clert's Office

UNOFFICIAL COPY

Loan No.1

PIF:

## ATTACHMENT 'A'

## LEGAL DESCRIPTION

LOT 23 IN BLOCK 7 IN PLUM GROVE CREEK, PHASE I, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, NOTS.

OF COOK COUNTY CREAKS OFFICE ACCORDING TO PLAT THEREOF RECORDED SEPTEMBER 19, 1977, AS DOC. # 26,111,251 IN COOK COUNTY, ILLINOTS.

LG001 CT6

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office