DEED HEARING (BICKILLI)

COOK COUNTY, ILLINOIS FILED FOR RECORD

94 MAR - AM 9:31

94210880

POR TIR PROTECTION OF THE OWNER, THIS MELERSE SMALL THE TILED MITH RECORDER 07 OR THE REGISTRAR OF IM WHOSE TITLES office THE MORTGAGE OR DEED OF TRUET FILED.

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS.

THAT ANCIOR MORTGAGE SERVICES, INC F/K/A SUBURBAN COASTAL CORP OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECIEPT WHEREOF ID HEREBY ACKOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ROBERT L FALES AND PENNY A FALES HUSBAND AND WIFE HEIRS, LEGAL REPRESENTATIVES AND AGRICUE ALL. THE RIGHT. TITLE. INTEREST. CLAIM. OR DEMAND ALL THE RIGHT, TITLE, ASSIGNS, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 21ST DAY OF APRIL 1987. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 87231174 /, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

PROPERTY DESCRIPTION ATTACHED HERETO TOGETHER WITH ALL THE APPORTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS THE DAY, OF JUNE 1993.

> X (B) 1/2/20 ANDA P JOHNSON VICE PRESIDENT

> ROBERT F. GOTHAM ASST SECRETARY

2000

STATE OF NEW YORK COUNTY OF ORLEANS

4 BILOG &

I, THE UNDIREIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT LINDA F JOHNSON PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME HE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, ACKNOWLEDGED TAHT SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HER PREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY OFFICIAL SEAL THIS 14TH DAY OF JUNE), 1993/

CINDY L. APPLEGATE Notary Public, State of New York No. 4875421 Commission Express

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC BOX 333

EAST AVENUE, ALBION, NY 14411 FALES PO 4.21.93 #8113151

Mail to: Robert

Deservation UNOFFICIAL COPY

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The transfer of the second of the second

LOT 18 IN BLOCK 775 IN THE HIGHLANDS AT HOFFMAN ESTATES XIV, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE HORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 HORTH, RANGE 10, EAST OF THE THIRD PANCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP ACCORDING TO THE PLAT THEREOF RECEMBED AS DOCUMENT 18 391 665, IN COOK COUNTY, ED. ILLINOIS.

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Tax I.D.# 07-10-107-007

which has the address of 289

94210880