LEGAL

DESCRIPTION: SEE RIDER

P.I.N. #28-30-410-006-1040

ORIGINAL MORTGAGE

ORIGINAL MORTGAGE

ORIGINAL INTEREST

MON'THLY PRINCIPAL AND INTEREST

MONTHLY ESCROW

FIRST PAYMENT DATE:

fourteen (14) days is as follows:

Escrow:

Principal and Interest:

Total Bi-weekly Payment:

The interest rate is reduced by \_\_.250% to \_\_6.625 %.

The date of Your First Bi-Weekly Payment will be 12/20/93

MORTGAGE TERM: .

AND NOTE DATE:

AMOUNT:

PAYMENT:

PAYMENT:

RATE:

9
ت
55
2

93954086
9421089

		M
	<sup>1</sup> / <sub>1</sub>	UNOFFICIAL COPINA NO. 6800021402
(V)		25
je.	•	BI-WEEKLY LOAN MODIFICATION AGREEMENT
		94210891
メ	_	This decument is being recented
,	\	This document is being recearded to correct legel
ે	MORTGAGORS:	CATHY T. HARTNETT A SPINSTER AND MARY L. HARTNETT; DIVORCED AND NOT
	MORTGAGEE:	Financial Federal Trust and Savings Bank WARK ROMMCKK FEDERAL SOWNER STRUKK
	PROPERTY ADDR	ESS: 17242 S. RIDGELAND AVE #414 TINLEY PARK ILLINOIS 60477

ATTACHED HERETO AND MADE A PART HEREOF

CODX COUNTY, ILLINOIS
FILED FOR RECORD

NOV 22 AM 10: 46

Permanent Property Tax Number:

COOK COUNTY ILLINOIS

\$ 501.22 payable on the first day of each month and due on or before the 15th day of each month.

\$ 123.56 payable on the first day of each month end due on or before the 15th day of each month.

11/12/93

56,200,00

01/01/94

180 Months

All installments due under the Mortgage or Note shall be paid on a bi-weekly basis

every fourteen (14) calendar days. The amount of each bi-weekly payment due every

6.875

93954086

REMAINING

MORTGAGE AMOUNT:

28-30-410-006-1040

93954085

**BOX 333** 

246,72

57.03 303.75 94210891

1.

In the event that a bi-weekly payment date falls on a day where the Bank is closed for business, the parties agree that one (1) grace day is permitted so that no lute charges will be assessed by virtue of the bank holiday.

- The oscrow payment due on each bi-weekly payment due date is 1/26th of the yearly 4. taxes and assessments, and ground rents on the property, if any, plus 1/26th of the yearly premium installments for hazard insurance, if any, plus 1/26th of the yearly install ments for mortgage insurance, if any, all as reasonably estimated initially and from time to time by the Lender on the basis of assessments and bills and reasonable estimates thereof. 3(121)3142
- 5. In consideration of the Lender's scheduling repayment on a bi-weekly basis (every 14 calendar days), the Mortgagor(s) agree to pay each bi-weekly payment by Automatic Payment System from a Financial Federal Trust and Savings Bank checking account. If the Mortgagor(s) fail to pay a bi-weekly payment by

In all other respects, the terms and conditions of the original Note and Mortgage shall remain in full force and effect and the Morty are promise to pay said indebtedness as herein stated and to perform all obligations under said Mortgage and Note and this Agreement.

Dated this 12 day of November	, 19
FINANCIAL FEDERAL TRUST AND SAVINGS BANK:	9
BY: Judy 0 Nov Via President	CATHY T. HARTNETT
ATTENT Hausey Pulce	MARY HARTNETT
Vice President STATE OF ILLINOIS	Co
, oc	

STATE OF ILLINOIS	) ) SS.	(C)		
COUNTY OF COOK	)			
1. the fenduse	CATHY T. HARTNETT A SPINSTER AND MARY L. HA	y and state RTNETT DIVORCED	AND	NC

SINCE REMARKIED

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of November 19 93	Givan undar my	hand and o	official seal.	this 12	day of	November 18	93
--	----------------	------------	----------------	---------	--------	-------------	----

"Official Seal" Margaret Harms Notary Public, State of Illinois My Commission Expires 5/20/96

93954086

My Commission Expires: 5. 20-96



## CHICAGO TIFLE INSURANCE COMPANY

ORDER NUMBER: 1410 007467656 OF

STREET ADDRESS: 17242 S. RIDGELAND AVE.

CITY: TINLEY PARK COUNTY: COOK

TAX NUMBER: 28-30-410-006-1041

## LEGAL DESCRIPTION:

UNIT NUMBER 414 IN RIDGE POINTE WOODS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF BLOCK 1 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE, 123.17 FRET EAST OF THE SOUTHWEST CORNER OF SAID BLOCK 1 AT A POINT MERSURED 140.15 FERT NORTHEAST OF THE NORTHWEST CORNER OF SAID BLOCK 1 AS MEASURED ALONG THE NORTHERLY LINE, 12. IN DIAMOND ADDITION TO TINLEY PARK, BEING A SUBDIVISION OF ALL THAT PART OF THE BAST 1/2 OF THE RAST 1/2 OF THE SOUTH EAST 1/4, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, ROCK 19.20 AND PACIFIC RAILROAD, IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLAPATION OF CONDOMINUM RECORDED AS DOCUMENT 87635040 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

## **UNOFFICIAL COPY**

PROVINCE STATE OF ST

Property of Cook County Clerk's Office