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SPACE ABOVE THIS LINE FOR RECORDER'S USE
KNOW ALL MEN BY THESE PRESENTS THAT NEIGHBORHOOD LENDING SERVICES, INC. ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR VALUE RECEIVED, HEREBY ASSIGNS TO HARRIS TRUST AND SAVINGS ITS SUCCESSORS OR ASSIGNS, A CERTAIN MORTGAGE EXECUTED BY: VALERIE D. PERSON. NEVER MARRIED
DATE DECEMBER 31 , 1991. SECURING THE PAYMENT OF PROMISSORY NOTE DESCRIBED THEREIN, FOR THE SUM OF FOURTY EIGHT THOUSAND 00/100 DOLLARS (\$48,000.00) DULY RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, IN BOOK AS DOCUMENT 920105271, AND ALL ITS RIGHT, TITLE AND INTERFST IN AND TO THE PROMISES SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO WIT:
LOT 11 IN BLCC 5 IN WASSELL, BRAMBERG AND COMPANY'S AUSTIN HOME ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH EAST CULRTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIPL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NUMBER: 16-05-224-026 PROPERTY ADDRESS: 1224 N. MASON CHICAGO, IL 60652
TOGETHER WITH THE MORTGAGE OF MORTGAGES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.
DATED 1-20-94 NEIGHNORHOOD LENDING SERVICES, INC.
STATE OF ILLINOIS COUNTY OF COOK On 1/20/94 before me, By
the undergigned Notary Public in and BRUCE COTECHALL or for said state, personally appeared Bruce Nottschall known to be
the Executive Director and James K. Nheaton known to me to be the Associate Director of Neighborhood Lending Services of the corporation JAMES K. WHEATON
that executed the within Instrument, known to be the persons who executed the within Instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of 747 N. May St.
directors. Chicago, IL 60622 WITNESS my hand and official smal:
Sandra H. Williams " OFFICIAL SEAL " SANDRA G. WILLIAMS BOX 333
" OFFICIAL SEAL " SANDRA G. WILLIAMS MOTARY PUBLIC STATE OF ILLINGIS MY COMMISSION EXPIRES 1/31/96

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UNOFFICIAL COPY

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