

UNOFFICIAL COPY

94210025

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 245690

THE ABOVE STATED FOR RECORDERS THE SAY

FOR ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE LASALLE HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DEON HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO

HENRY J. LUSTRO AND MARILYN M. LUSTRO, HUSBAND AND WIFE

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY NOW ACQUIRER IN, UPON OR BY A CERTAIN MORTGAGE, DOCUMENTS PERTAINING TO THE FOREGOING REQUESTED OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 94227065, AND THE PROPERTY THEREIN DESCRIBED TO WIT

SEE LEGAL DESCRIPTION ATTACHED HERETO.

DEPT-01 RECORDING \$23.50
T96666 TRAN 3071 03/08/94 10:32:00
#9541 + RC #94-210025
COOK COUNTY RECORDER

PROPERTY ADDRESS: 400 S. 45TH AVENUE, NORTHLAKE, IL 60144
DOCUMENT INDEX NO. 94-05-207-046-9000415 ON 207-047-9000

STATEMENT MADE AND SWORN THAT IT WAS SOLELY MADE, MADE AND AGREED TO AND TO BE PAID MORTGAGE AND THIS DOCUMENT TO RELEASE THE SAME EITHER AS THE ORIGINAL MORTGAGE OR AS SUCCESSOR TO INTEREST TO THE ORIGINAL MORTGAGEE.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B., HAS CAUSED THIS DOCUMENT TO BE SIGNED BY THE ONLY AUTHORIZED OFFICERS AND NOTARIAL SEAL TO BE AFFIXED HERETO
THIS JANUARY 05, 1994

LASALLE TALMAN BANK, F.S.B.

AUGUST: *Ronnie Wilson*
LOAN SERVICING OFFICER

Cherry Sasey

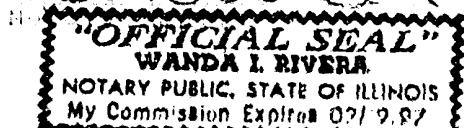
STATE OF ILLINOIS
COUNTY OF COOK
S.R.

94210025

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK, F.S.B. and they presented before me this day in person and severally acknowledged that they signed and delivered the said instrument in my city or county office or office of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JIM DOTAN /C.S.
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HICKORY AVENUE
DEERFIELD, ILLINOIS 60016



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROUTE 60 BOX NO. 1000

MAIL TO:
MR. AND MRS. H. LUSTRO
400 S. 45TH AVENUE
NORTHLAKE, IL 60144

RECD 90-1664

23rd P.

UNOFFICIAL COPY

LOTS 337 AND 338 IN MILLS AND SONS' MEADOWCREEK A SUBDIVISION
OF THE SOUTH THREE-EIGHTS OF THE EAST 1/2 OF THE NORTH EAST
1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4
(EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF) LYING NORTH
OF LAKE STREET ALL IN SECTION 6, TOWNSHIP 39 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

94210025