94210243

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESEN	TS that the undersigned
NATIONAL CITY MORTGAGE CO.	does hereby certify that a
certain mortgage from CONSTANCE L. ASH	Z AND IBAUGH-SANCHEZ
	dated May 1st , 1987 ,
filed for record May 22nd , 19	87 , in mortgage volume, page
	of the COOK County,
	s been fully paid and satisfied; and the county
recorder is authorized to discharge the same	
	IAL CITY MORTGAGE CO.
has hereunto set their hand this 13th day o	
Tax Parcel ID # 07-31-(21)-021-0000	V Secretaria de la constanta d
Tax Tarder to "	
LOT 21 IN BLOCK 7 IN MANOVER HIGHLI OF THE NORTHWEST FRACTIONAL 1/4 AND FRANCTIONAL 1/4 OF SECTION 31, TOWN THIRD PRINCIPAL MERIDIAN, ACCORDING 10, 1962 AS DOCUMENT 18471875, IN O PROPERTY ADDRESS: 1480 INDIAN HILL HANOVER PARK, ILLINOIS.	ANDS, A SUBDIVISION OF THE SOUTH 1/2 D THENORTH 49 ACRES OF THE SOUTHWEST NSHIP 41 NORTH, RANGE 10, EAST OF THE G TO THE PLAT THEREOF RECORDED ON MAY COOK COUNTY, ILLINOIS. COURT DEPT-01 NECORDING \$23.5 1#8888 TRAN 7928 03/08/94 09:25:00 #8749 # JE #-94-21024; COOK COUNTY HECORDER
NATIONAL CITY MORTGAGE CO.	FRA SHAWMUT MORTGAGE CORPORATION
IATIONAL CITT FIORIGADE CC.	FRA STAWMUT MORTGAGE CORFORTION
Vitnesses: HHERRY K. FUNSTON	BETH L PIZZINO SUPERVISOR
INDA BLAKE	
County of MONTGOMERY	
efore me, a Notary Public in and for said county, per	sonally appeared BETH L. PIZZINO ,
UPERVISOR , of NATIONAL	L CITY MORTGAGE CO.
nown to me to be the person and officer whose n	name is acknowledged on behalf of said corporation and by
-	strument is their free act and deed individually and as said
fficers, and the free and corporate act and deed of sa	id corporation.
TESTIMONY WHEREOF, I have hereunto subscribed	
IAMISBURG , OHIO	, this day of January 13th , 19 94 .
ACRICA CONC.	
TAMES DOING	() Company of the co
sis instrument prepared by:	SHERRY K. FUNSTON NOTARY FUBLIC
	SHERRY K. FUNSTON NOTARY PUBLIC
sis instrument prepared by:	Tice see flowers
nis instrument prepared by: ETURN TO: INDA BLAKE ATIONAL CITY MORTGAGE CO.	Tice sex flevers
nis instrument prepared by: ETURN TO: INDA BLAKE	The same of the sa

UNOFFICIAL COPY

Property of Cook County Clerk's Office



National City Mortgage Co. P.O. BON 1820 Layton OH, 45401-9883