

UNOFFICIAL COPY

This Instrument Prepared by:
Peirson and Patterson
13750 Omega Road
Dallas, Texas 75244-4516

Reference Number:
Loan Number: 7942909

ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILLINOIS)
)
COUNTY OF Cook)

For Value received, Superior Mortgage and Funding
whose address is 409 Savoy Court, Schaumburg, IL 60193-1457
hereby grants, assigns and transfers to Express America Mortgage Corporation
whose address is 9060 East Via Linda Street, Scottsdale, Arizona 85258
all its right, title and interest in and to that certain Real Estate Mortgage dated February 28, 1994
executed by J. Dennis Green and Marie J. Green, his wife

239

to Superior Mortgage and Funding , covering land described as follows:
See Exhibit 'A' attached hereto and made a part hereof.

94211888

Commonly known as: 1005 Buccaneer Drive, Unit 2, Hoffman Estates, IL 60194

P.I.N.:

Together with the note or notes therein described or referred to, without recourse, the money due and
to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

This assignment is intended to be recorded immediately following the recordation of the aforementioned
Real Estate Mortgage.

Executed to be effective as of February 28, 1994

Superior Mortgage and Funding

By: Cathy Thomas-Grumbach

Cathy Thomas-Grumbach, Mtg Banking Officer

Express America Mtg Corp.

True & Lawful Attorney-In-Fact

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 MAR -8 PM 1:45

94211889

STATE OF ILLINOIS)
)
COUNTY OF DuPage)

The foregoing instrument was acknowledged before me this February 28, 1994
by Cathy Thomas-Grumbach, Mtg Banking Officer, Express America Mtg Corp., True & Lawful Attorney-In-Fact
of Superior Mortgage and Funding
corporation
on behalf of the said corporation

BOX 333

Judith Leslie
Notary Public

After Recording Mail to:
Express America Mortgage Corporation
Attn: Document Control
P.O. Box 60610
Phoenix, AZ 85082-0610

" OFFICIAL SEAL "
JUDITH LESLIE
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 11/9/97

94211889

7492538 405

AT

94210908

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PROPERTY

PROPERTY

PROPERTY

UNOFFICIAL COPY

Loan No.: 7042909

EXHIBIT "A" TO CLOSING INSTRUCTIONS - LEGAL DESCRIPTION

PARCEL 1:

UNIT 7-02 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNERS'S ASSOCIATION RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117759.

PERMANENT INDEX NUMBER: XXXXXXXXXX

02-34-102-016

Property of Cook County Clerk's Office

94211889

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000