KNOW ALL MEN BY THESE PRESENTS

94211973

That NORTHERN TRUST BANK/O'HARE N.A., a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, IL, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitelaim unto

David A. Witry and Karen A. Witry

2721

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of March 15, 1990 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on March 19, 1990 as Document Number LR 3866951 in, on or to the premises therein described as follows, to wit:

Also recorded March 19, 1990 as Document 90120220

See Attached EYHIBIT "A"

COOK COUNTY ILLINOIS

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property offices 1329 Type 1 AV

situated in the County of Cook , a appurtenances and privileges thereunto belonging and apperuining.

, and State of Illinois, together with all the

IN WITNESS WHEREOF NORTHERN TRUST BANK/O'HARE N.A. has hereunto caused its corporate nameworthern Trust Bank/O'Hare to be set by its authorized officer, this date February 15, 1994

09-22-306-005-0000

Permanent real estate tax index number

By Autre les un

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:

Northern Trust Bank/O'Hare N.A. Patricia Freeman 1501 Woodfield Rd. Schaumburg, IL 60173

STATE OF ILLINOIS
County of

ounty of Cook

SS,

I, Patricia A. Freeman , a Notary Public in and for said County, in the State aforesaid, do hereby certify that Zachary Lazar , Vice President of Northern Trust Bank/O' Hare N.A. , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act is such Vice President, as aforesaid and as the free and voluntary act of the uses and purposes therein set forth.

My Commission Expires:

Patricia A. Freeman Given under my hand and Notarial Scall, this date

Notary Public, State of Illinois

My Commission Expires 9/2/96

A-NTGGGDIA DE BLECTRONIC LASER FORM, INC. - (513)293-8100 - (800)327-09

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Property of County Clerk's Office

mail to fond the form

LOUIS A. WITRY 4219 Wast 95th Street Ooklown, IL 20453

EXHIBIT "A"

PARCEL 1:

LOT 5 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOT 5 IN BLOCK 1 IN THE RESUBDIVISION OF MAIN TOWNSHIP HIGH SCHOOL ADDITION BEING A SUBDIVISION OF THAT PART OF THE WESTERLY 8.163 CHAINS (AS MEASURED ALONG THE EAST AND WEST QUARTER SECTION LINE) OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF RAND ROAD, IN COOK COUNTY, ILLINOIS,

PARCEL 2:

THAT PART OF LOT 15 LYING WORTH OF THE SOUTH LINE OF LOT 5, EXTENDED EAST AND LYING SOUTH OF THE SOUTH LINE OF LOT 4, EXTENDED EAST. THE EAST 1/2 OF THE VACATED ALLEY LYING WOST OF AND ADJOINING THAT PART OF LOT 15, LYING WORTH OF THE SOUTH LINE OF LOT 5, EXTENDED EAST AND LYING SOUTH OF THE SOUTH LINE OF LOT 4.

EXTENDED EAST IN BLOCK 1, IN THE RESUBDIVISION OF MAINE TOWNSHIP HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 6.365 CHAINS (AS MEASURED ALONG THE EAST AND WEST LINE) OF THE WORTHEAST 1/4 OF THE SOUTHWIST 1/4 IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF AND ROAD IN COOK COUNTY, ILLINOIS

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