Know all Men by these Presents, that the 1212402 ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the	UNITED	STATES OF AN	MERICA and the	holder of a mortgage
interest in the following described premises,	situated	In the County of	OXXX	namen and the second of the second
and State of Illinois, to wit:		Silveria	1.1	

THE EAST 1/2 OF LOT 6 IN BLOCK 2 IN NORTH BLANCHARD'S SUB-DIVISION OF LOT 10 IN DAVLIN, KELLY AND CARPOLL'S SUBDIVI-SION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3624 w. Welfran

PERMAN ENT INDEX NUMBER: 13-26-130-013-0000 for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledge to cas hereby Remise, Convey, Release and Quit-Claim unto _ RAMIRO P ARCIINTE AND HELEN J. ARDIENTE, HIS WIFE of the County of <u>COOK</u> and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 17th day of NOVEMBER _____, A.D. 19_88, and recorded or registered in the office of the Recorder of Deeds or Registrar of Tules of _____COOK____ County in the State of Illinois, in Volume of Records, on page _____ a: Document No. 88555078 ____, and a certain Assignment of bearing date the _____ day of ______, A.D. 19--__, and recorded or registered in Rents bearing date the _____ the office of the Recorder of Deeds or Registrar of Titles of ____County in the State of Illinois, in Volume ____ of Records, on page ___ as Document No. _ IN TESTIMONY WHEREOF. ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary day of ST. PAUL FEDERAL BANK FUX SAVINGS Assistant Vice President ARRY L. ASSIStant Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before in a this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the sate pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and so the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this __23rd day of ____FEBRUARY

This instrument was prepared by

S. HARDMAN ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVENUE CHICAGO, ILLINOIS 60635

*OFFICIAL SEANotary Public Sandra A. Cooper Notary Public, State of Illinous My Commission Expires 5/4/97

CATHERINE J. BOUSHAY

FOR THE PROTECTION OF THE OWNER, THIS REL SHOULD BE FILED WITH THE RECORDER OF DEE THE REGISTRAR OF TITLES IN WHOSE DEFICE MORTGAGE OR DEED OF TRUST

2019 JUN 84

DEPT-01 RECORDINGS
| 74999 | TRAN 3177 03/08/94 1352 | 1240 | 1352 | 1240 | 1352 | 1240 | 1352 | 1240 | 1352 | 1240 | 1352 | 1240 | 1252 | 1240 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 | 1252 |

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS

6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

21-011826584 Loan No.

RAMIRO AND HELEN ARDIENTE

Chicago 11 60618

Property of Cook County Clerk's Office

3627 W Wolfram

Loan Repaid 2/16/94

94212402