LOAN NO. 303322-8
PARD IN PULL - 1912 IN OFFIC AL COR BA212816
KNOW ALL MEN BY THIS IRRANGE FINE FICE ALL COR BA212816

EASALLE NORTHWEST NATIONAL BANK F/K/A NORTHWEST MATIONAL BANK OF CHECAGO
for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto CHESTER K. BATOR AND JANICE P. BATOR, HUSBAND AND WIFE
unto THETR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to
LASALLE NORTHWEST NUTIONAL BANK
having data the ASP day of ABCESP A D 10 88 and
recorded in the Recorder's Office of COOK County, in the State of Illinois, in
Book of Records on Page as Document 88346822 / ,
and through mesne assignments
of record assigned to 2) 1997 1997 1997 1997 1997 1997 1997 199
Book of Record to Page as Document , to the premises therein described,
situated in the County of COOK and State of Illinois, as follows, to wit:
POWER OF ATTORNEY FOR LAS/LIE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DATED JUNE 12TH, 1992 AS DOCUMENT NUMBER 92470876 RECORDED JUNE 29, 1992 IN COOK COUNTY, LLINOIS

LOT 24 IN FEUERBORN AND KLODE'S WOOD, AND PARK A SUBDIVISION IN THE EAST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 2 PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: PROPERTY INDEX NO: 2118 SIBLEY, PARK RIDGE, ALCOHOUS

09-27-220-019-0000

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COOK COUNTY, IELINGIS

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebt oness secured by said mortgage having been fully paid, satisfied and discharged.

POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL PANK IN TESTIMONY WHEREOF said LASALLE TALMAN HOM

authorized

WHEREOF said LASALLE TALMAN HOME MORROAGE CORPORATION has caused these presents to be executed in its behalf by its duly CORPORVITE officers, and its corporate seal to be hereunto affixed this?

day of . A. D. 19 94 . 1.7TH PEBRUARY

This instrument prepared by J. DAUBE MAIL TO:

John J. Glowacz

LASABLE TALMAN HOME MORICAGE CORPORATION

Same Attorney at Law 5930 W. Gunnison St.

VICE PRESIDENT

Address Chicago, Illinois 60630

LOAN SPRVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY State of ILLINOIS WANDA I. RIVERA S.S. COOK County Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that DOROTHY SKOWRON ASST. VICE PRESIDENT of the within named of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION*
and PAMELA TAYLOR LOAN SERVICING OFFICER and PAMELA TAYLOR LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT , respectively, and to me personally known to be such officers of said and LSO appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the own free and voluntary act and deed of said for the uses and purposes therein set forth; and the did also then and there acknowledge that he, as custodian of the corporate seal of A.V.P. , did affix the said corporate seal of said , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth. day of FEBRUARY 19 94 17TH Given, under my hand and Notarial Seal this RECORDER RETURN TO:

Law Offices of
John J. Glowder
5930 W. Gunnison Sa.
2016.00.0. Illinois 60639
312.282.5005 SEA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/97

MAN CHESTER BATOR PARK PLAINE 820

LASALLE TALMAN HOME MORTVEAGE CORPORATION

4242 NORTH HARLESI AVENUE

60634

NORRIDE, ILLINOIS

said

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T'S OFFICE