

UNOFFICIAL COPY

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

94213752

REC'D	03/01/94
RECORDING	03/01/94
MAILINGS	03/01/94
INDEXING	03/01/94
SEARCHING	03/01/94
FILED	03/01/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of

NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto BARRY J. AND PAMELA J. BLUE

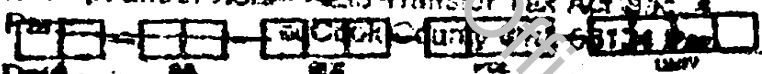
1537 ALISON DRIVE, PALATINE, IL 60067  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 13TH day of JUNE, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 86243366, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Preferred Land Title 3233

\*\*\*\*LOT 4, BLOCK 14, WINSTON PARK NORTH WEST UNIT 1, A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON 7-30-57 AS DOCUMENT NO. 16972096, EXCEPT THAT PART OF LOT 4 LYING SOUTHERLY AND EASTERLY OF A LINE COMMENCING AT A POINT IN THE NORTHEASTERLY LINE OF

together with all the appurtenances and privileges thereto, alonging or appertaining.



IN TESTIMONY WHEREOF, the said CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed this 27TH day of MAY, 1993.

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE  
FIRST UNION MORTGAGE CORPORATION



THIS INSTRUMENT PREPARED BY: SHAWN DUNSTON



First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

By: Scott Champion  
SCOTT CHAMPION ASST. VICE PRESIDENT

Attest: Rose Barkley  
ROSE BARKLEY ASSISTANT SECRETARY

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

23 50  
RU

# UNOFFICIAL COPY

STATE OF NORTH CAROLINA

92781910

SS

**94213752**

COUNTY OF WAKE

I, JOHN M. WEST

, a notary public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that SCOTT

CHAMPION personally known to me to be ASSISTANT Vice President

of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE

BARKLEY, personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared

before me this day in person and severally acknowledged that as such

ASSISTANT Vice President and Assistant Secretary, they signed

and delivered the said instrument and caused the corporate seal of said

corporation to be affixed thereto, pursuant to authority given by the

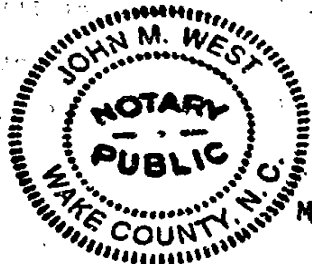
Board of Directors of said corporation, as their free and voluntary act,

and as the free and voluntary act of said corporation, for the uses and

purposes therein set forth.

GIVEN under my hand and my seal this 27TH day of MAY

1993



John M. West  
JOHN M. WEST Notary

My Commission expires 1-3-93

CLERK'S OFFICE

RELEASE DEED BY CORPORATION		TO		ADDRESS OF PROPERTY:		MAIL TO:	
FIRST UNION MORTGAGE CORPORATION							

/142t2

FUMC 2187 (787)

\*\*\*LOT 4 THAT IS 32.5 FEET NORTHEASTLY OF SOUTHEAST CORNER OF LOT 4, THENCE SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF LOT 4 THAT IS 34 FEET WEST OF SOUTHWEST CORNER OF LOT 4, IN COOK COUNTY, ILLINOIS.