#### 94213930

WHEN RECORDED RETURN TO: ME CAPITAL MORTGAGE SERVICES LOAN YHANSFER DEPARTMENT 4880 HALLMARK PARKWAY AN BERNARDINO, CA 92407

Send any notices to FHLMC as shown below

#### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT HOUSEHOLD BANK, F.S.B., a Federal Savings Bank whose eddrass is 100 Mittel Drive, Wood Dale, N. 60191 is the holder of that certain mortgage which secures the note and claim described therein. The mortgage is recorded in that State of IL. County of Cook , on 10/04/89

Organal Mortgagea: Household Bank Fsb Original Mortgagor: Kenjiro Numagami, Jacalyn Numagami

Instrument/serius/file: 69469616

Tex ID ----#: 07-16-119-013

Property Address: 1055 John Div., Haffmen Estates, II 60194

RECORDIN 4 MAILINGS K 94213930 #

\*\*8003\*\*

23,00 0.50

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESC.

03/02/94

8032AKCR 10:39

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned by these prisents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage together with those certain no.ex.) described therein, with all interest, all liens, and any rights due or to become due thereon, to FEDERAL WARE LOAN MORTGAGE CORPORATION.

333 W. Wacker Prive, Suite 3100, Chicago, IL 50606 IN WITNESS WHEREOF, the undersigned corporation has drused this instrument to be executed as a sealed instrument

by its proper officer who was duly authorized by a resolution of its board of directors.

ed: November 15, 1990

**COOK COUNTY** RECORDER JESSE WHITE ROLLING MEADOWS

Bettye Guy, Assistant vir a Presid

un November 15, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared re Que, personally known to me to be the person that executed the foregoing instrument, and are that she is Assistant Vice President of Household Bank, F.S.B., and that she the foregoing instrument pursuant to a resolution of and of directors and that such execution was done as the free act and deed of

CCAL

12-031 & Cock

hqueshold2 essignopsi 90006 2

311

it Carponition \* P.O. Stin 1710 Compbell, Co \* (406) 866-6868

94213930

Property of Coot County Clerk's Office

94213930

LGAN NUMBER: 5019674 ST-CO CODE: 12-031

#### EXHIBIT "A"

LOT 20 IN BLOCK 7 IN HOFFMAN HILLS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PINRCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1979 AS DOCUMENT 25165455 IN COOK COUNTY, ILLINOIS.

Kenjiro Numagami
103 1055 John Dr.
Hoffman Estates, 12 60194

of County Clark's Office

Property of County Clerk's Office

94213930