Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

	or the laws of the UNITED STATES OF A	COOR
Interest in the following de and State of Illinois, to wit:	scribed premises, situated in the County of P. I.N. 24-11-415-057	10219 Spaulding Ave Evergreen Park 11 60642
to Washington h of the east 1/2	South 15 feet of Lot 41 in Block : eights, a Subdivision of the South of the South East 1/4 of Section f the Third Principal Meridian, in	a 1/2 of the South 1/2 11, Township 37 North,
for and in consideration of o	94213039 one dollar, and for other good and valuable	DEPT-01 RECORDING 110000 TRAN 6765 03/08/94 15:00 4064 \$ ****** \$ 4**** \$ 1.30035 000K COUNTY RECORDER consideration, the receipt whereof is
hereby acknowledged deas	hereby Remise, Convey, Release and Quit-	-Claim unto
	ND DONNA M BARTZ, HIS WIFE	
	The second secon	And \$ 1.00 at
may have acquired in the ab- 26th day of JI Recorder of Deeds or Regis —— of Records, on pa Rents bearing date the —— the office of the Recorder of E	and State of Illinois, all the right, title, in overdear, ibed premises, through or by a constrar of Titles of	ertain mortgage deed bearing date the ded or registered in the office of the nty in the State of Illinois, in Volume and a certain Assignment of 19, and recorded or registered in County in the State of Illinois, in
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK FOR SAVING seal to be affixed, and trasp presents to be and attested to by its Acceptant Secretary this	e signed by its Assistant Vice President,
	ST. PAUL FEDERAL BANK FOX SAVING	\wedge
STATE OF ILLINOIS	s.	94213009
I, the undersigned, a Notary F the persons whose names are authorized officers of the St. F and severally acknowledged officers of said corporation are authority given by the Board ovoluntary act and deed of said Given under my hand and no	Public in and for said County in the State after subscribed to the foregoing instrument at Paul Federal Bank For Savings and that they signed and delivered the said instructed the corporate seal of said corporation as their free of Directors of said Corporation as their free of corporation for the uses and purposes the said seal, this	are personali; in own to me to be duly appeared before mo this day in person strument in writing as duly authorized ration to be affixed the cto pursuant to and voluntary act, and as the free and herein set forth.
This instrument was prepared	d by	"OFFICIAL SEAFORATE Public
S. HARDMAN		4 "OFFICIAL SEAF

Sandra A. Cooper Notary Public, State of Illinois My Commission Expires 5/4/97

6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

ST. PAUL FEDERAL BANK FOR SAVINGS

UNOFFICIAL COPY

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY

6700 W. NORTH AVENUE CHICAGO, ILLINDIS 60635

Release of Mortgage

BY CORPORATION

94210009

Property of Cook Collins Clerkes

Evergreen Park II 60642

Craig and Donna Bartz

21- 01186714-1

Logn No.

10219 Spaulding Ave

Address

Name .

Loan Repaid 2/2/94