

# UNOFFICIAL COPY

94214891

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
LOAN NO. 595860399 (DOUGAL M. CASEY)  
PAYOFF DATE: 12-16-93

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: DOUGAL M. CASEY  
Co-Mortgagor:  
Property Address: 1846 N SEDGWICK UNIT B CHICAGO, IL 60614-5356  
Mortgagee: SEARS MORTGAGE CORPORATION  
Date of Mortgage: 04-29-91  
Date Recorded: 05-02-91/07-25-91  
Book:  
PIN #: 14-33-311-051-1003  
Clerk's File #: 91701749/91373615  
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 0982 03/09/94 09:01:00  
\$4996 + \*-94-214891  
COOK COUNTY RECORDER

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 4, 1994.

PNC Mortgage Bank, National Association  
F/K/A Sears Savings Bank, FSE

[Signature]  
Witness

[Signature]  
Diane R. Stark  
Vice President

[Signature]  
Witness

[Signature]  
Betty J. Clark  
Assistant Secretary



94214891

STATE OF ILLINOIS) ss  
COUNTY OF LAKE )

On this January 4, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Diane R. Stark and Betty J. Clark personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Bank, National Association and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

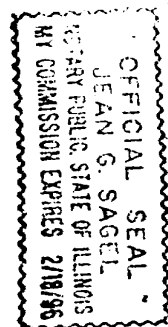
WITNESS My hand and official seal.

[Signature]  
NOTARY PUBLIC

When recorded mail to:  
DOUGAL M. CASEY  
1846 N SEDGWICK UNIT B  
CHICAGO, IL 60614-5356

PREPARED BY:

PNC Mortgage Corp. of America  
NANCY SPRANGER  
568 Atrium Drive  
Vernon Hills, IL 60061



2300

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10/10/2024

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10/10/2024

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Casey

59-58-60399

PARCEL 1:

UNIT B, IN 1846 NORTH SEDGWICK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOTS 5, 6 AND THE NORTH 1/2 OF LOT 7 IN HAMBLETON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26015664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE UNIT B AND DECK B, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 26015664

PIN: 14-33-311-051-1003

which has the address of 1846 N. SEDGWICK UNIT B, .. CHICAGO  
Illinois 60614-5356

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