FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.0 Y\$0014 TRAN 0982 03/09/94 09:02:00 \$5004 \$ *-94-214899 COBK COUNTY RECORDER

Above Space For Recorder's Use Only

herein after mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the	
receipt whereof is never acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto	
James D. Hallgren and Patricia Hallgren, his wife - 2511 W. Hutchin	nson
Chicago, II. 60618 (NAME AND ADDRESS)	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through	
or by a certain Mortgage bearing date the 17th day of November 1990 and recorded in the Recorder's	
Office of Cock County, in the state of Illinois, in book of records, on page, as document No.	
90577097, to the premises therein described as follows, situated in the County of Cook,	
State of Illinois, to wit:	
Lot 81 in Flick's Subdivision of that part of Lots 4, 5, 8 and 9 lying East of the East Line of the Tract conveyed to the Sanitary District of Chicago by Deed recorded November 11, 1903 as Documer No. 3466716 in Book 8533 Page 10 in the Superior Court Partition of the North 1/2 of the South East 1/4 of Section 13, Township 40 Nor Range 13, East of the Third Principal Meridian, in Cook County, 1	nt rth,
together with all the appurtenances and privileges thereunto belonging or appertaining	
Permanent Real Estate Index Number(s). 13-13-407-017	94214899
	22
Address(es) of premises: 2511 W. Hutchinson - Chicago, II. 60618	
Witness our hands and seal this 19th day of November 19 93 James Devennsy Assistant Vice President Michael Lynch Vice President	99
STATE OF	
COUNTY OF Cook SS.	
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James Devenney personally known to me to be the Asst. Vice President and	
Michael Lynch personally known to the to be the Vice President of Lincoln National	
Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the	
foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said	
instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of	
Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses	(
and purposes therein set forth.	
GIVEN under Management State day of November 93	360
	incol

KNOW ALL MAN BY THESE PRESENTS, That Lincoln National Bank, A National Backing Association, of the County of Cook and Star of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage

UNOFFICIAL COPY

RELEASE DEED	94214899 Lincoln National Bank	A National Banking Association	James Hallgren and	Patricia Hallgren	ADDRESS OF PROPERTY:	2511 W. Hutchinson	Chicago, 11. 60618	

'ny Clark's Office