94214945

ILLINOIS RELEASE DEED

Loan No.: 981886-5 PIF: 12/14/93 Prepared by:

Household Mortgage Services

100 Mittel Drive

Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, Attorney in Fact for Federal Home Loan Mortgage Corporation,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: CONRAD C. BARTA AND SUSAN L. BARTA, HUSBAND AND WIFE

Name of Mortgagee:

SEARS NORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTS TLLINOIS

Document No., Volume, Page, Mortgage Date:

VDQC# 92635491, DT AUGUST 6, 1992

Address of Property:

315 Terrace Court

Palatine IL 60067

Tax ID No.:

PIN 13-27-208-032

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" HADE

A PART HEREOF

County

January 04, 1994

HOUSEHOLD

SEAN ROCKWAY, Asst. Vice President

DEPT-01 RECORDING

\$23.00

T#0014 TRAN 0932 03/09/94 09:15:00

*-94-214945 **\$5050 \$**

COOK COUNTY RECORDER

State of Illinois) County of DuPage)

On January 04, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this January 04, 1994.

Notary Public/Commission Expires:

"OFFICIAL SEAL" Debra K. Spencer Notary Public, State of Illinois My Commission Expires \$/4/97

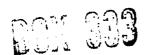
When recorded, please return to: Conrad C. Batternaumannum

315 Terrace Court

Palatine

IL 60057

IL651 CT6





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dter ist

Property of Cook County Clerk's Office

94214945

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 32 IN PLUM GROVE PARK ESTATES BEING A RESUBDIVISION OF PART OF LOTS 20, 21, 22, 25, 26, 27 AND 28 IN ARUTHR T. MC INTOSH AND COMPANY'S FIRST ADDITION TO FIJH GROVE FARMS, A SUPDIVISION IN SECTION 27, TOWNSHIP 42 AST OF .

Clark's Office NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001 CT6

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