

94214022

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Recording Requested by:  
LENDER SERVICE BUREAU

Reporting Group # 204063  
MMC Loan # 2314474  
Investor # 302  
Fleet Loan # 7636081  
LSB # MMCI3 - 4041



When recorded mail to:  
Lender Service Bureau  
601 University Avenue Suite 240  
Sacramento, CA 95825

DEPT-01 RECORDING \$27.00  
T#8888 TRAM 8062 03/19/94 09:26:00  
#6926 # JB \* - 94 - 214022  
COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned

**MERIDIAN MORTGAGE CORPORATION**

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**FLEET MORTGAGE CORP.**

whose address is 11200 West Parkland Ave., Milwaukee WI 53224 (Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of IL, County of COOK  
Official Records on 12/28/92

Original Mortgagor: GERALD A GOLDEN, PATTI L GOLDEN  
Original Loan Amount: \$85,000.00  
Property Address: 1330 N. SUTTON PLACE, CHICAGO, IL.  
Property/Tax ID #: 17-04-217-103  
Legal Municipality: CITY OF CHICAGO  
Book: 92972 Page: 888 Document #: 92972888

Said Mortgage was previously assigned and the assignment was recorded on 12/28/92 in Book 92972 at Page 889, Document # 92972889

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

**MERIDIAN MORTGAGE CORPORATION**

*Shari Nott*  
Shari Nott, Vice President

Date: October 29, 1993

Notary Acknowledgement  
State: California  
County: Sacramento

On October 29, 1993 before me, David J. Klein, a Notary Public, personally appeared Shari Nott, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which she acted executed the instrument.

WITNESS my hand and official seal

*David J. Klein*  
David J. Klein, Notary Public

CAPACITY CLAIMED BY SIGNER:  
**MERIDIAN MORTGAGE CORPORATION**  
Vice President



Document Prepared by:  
Lender Service Bureau, S. Nott

94214022

27.00  
21.

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NOV-06-1992 13:33 FROM CHICAGO MORTGAGE CORP. TO 1312543034 1.03

TICOR TITLE INSURANCE COMPANY

Commitment No.: SC288570

SCHEDULE A - CONTINUED

## EXHIBIT A - LEGAL DESCRIPTION

THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS (SAID TRACT TO BE DESCRIBED HEREINAFTER): COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 77.21 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 20.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 52.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 20.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 52 FEET TO THE PLACE OF BEGINNING ... SEE BELOW FOR BALANCE OF LEGAL.

THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23 INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO, ALSO ALL OF LOTS 13 TO 16 BOTH INCLUSIVE AND LOT 17 (EXCEPT THE NORTH 4.90 FEET THEREOF) IN THE SUBDIVISION OF LOT 15 (EXCEPT THE NORTH 47-10/12 FEET) IN BRONSON'S ADDITION TO CHICAGO, ALSO LOT 11 (EXCEPT THE NORTH 25 FEET THEREOF) IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 24, 154.58 FEET NORTH OF THE NORTH LINE OF WEST CORTNE STREET, SAID NORTH LINE OF WEST CORTNE STREET ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SAID LOTS 23 AND 24, LOTS 13, 14, 15, 16 AND 17 AND LOT 11, SAID WEST LINE ALSO BEING THE EAST LINE OF NORTH CLARK STREET, FOR A DISTANCE OF 339.10 FEET TO THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 11 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, THENCE SOUTH 89 DEGREES 51 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF THE NORTH 25.0 FEET OF SAID LOT 11, 149.78 FEET TO THE WEST LINE OF A 20 FOOT ALLEY THE SAID BEING THE EAST LINE OF SAID LOT 11 AND THE EAST LINE OF SAID LOTS 13, 14, 15, 16 AND 17 AND SAID LOTS 23 AND 24; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS WEST ALONG SAID ALLEY LINE 358.20 FEET TO A POINT ON SAID ALLEY LINE WHICH IS 241.79 FEET NORTH OF THE NORTH LINE OF WEST CORTNE STREET, SAID NORTH LINE ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 67.90 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 23.47 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 81.66 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

94214022 County Clerk's Office

Ticor Title Insurance

NOV 6 '92 14:41

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