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Recording Requested by:
LENDER SERVICE BUREAU
Reporting Group # 205030
MMC Loan # 1466994
Investor # 302
Fleet Loan # 7635108
LSB # MMC03 - 4095



DEPT-01 RECORDING \$27.00
T#8888 TRAN 8062 03/09/94 09:27:00
#0931 # JE * -94-214027
COOK COUNTY RECORDER

When recorded mail to:
Lender Service Bureau
601 University Avenue Suite 240
Sacramento, CA 95825

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is 140 Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP.

whose address is 11200 West Parkland Ave., Milwaukee WI 53224 (Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of IL, County of COOK

Official Records on 1/26/93

Original Mortgagor: DANIEL L ESCHRICH
Original Loan Amount: \$81,000.00
Property Address: 920 WAVELAND AVENUE CHICAGO, IL.
Property/Tax ID #: 14202210411011
Legal Municipality:
Book. 93065 Page: 360 Document # 93065360

Said Mortgage was previously assigned and the assignment was recorded on 01/26/93 in Book 93065 at Page 361, Document # 93065361

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

MERIDIAN MORTGAGE CORPORATION

Shari Nott
Shari Nott, Vice President

Date: October 29, 1993

Notary Acknowledgement
State: California
County: Sacramento

On October 29, 1993 before me, David J. Klein, a Notary Public, personally appeared Shari Nott, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which she acted executed the instrument.

WITNESS my hand and official seal

David J. Klein
David J. Klein, Notary Public

CAPACITY CLAIMED BY SIGNER:
MERIDIAN MORTGAGE CORPORATION
Vice President



Document Prepared by:
Lender Service Bureau, S. Nott

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2700

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John [unclear]

(Sign Above This Line For Recording Date)

1466994

MORTGAGE

Case ID: C9101384

THIS MORTGAGE ("Security Instrument") is given on **January 20, 1993** The mortgage is given by **DANIEL L. SECURICH, a single man**

("Borrower"). This Security Instrument is given to **CHICAGO MORTGAGE CORPORATION**

which is organized and existing under the laws of **THE STATE OF ILLINOIS** and whose address is **1200 SHERKEN, SUITE 220 NORTHBROOK, IL 60062**

("Lender") Borrower owes Lender the principal sum of **Eighty One thousand and no/100** Dollars (U.S. \$ **81,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **February 1, 2023**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, covered under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 13 IN BLOCK 6 IN BRICKHAM'S 2ND ADDITION TO LAKEVIEW IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 48 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 28,745,173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Item # **14-28-221-041-1011** Ward **9**
which has the address of **920 WARELAND AVE. CHICAGO**
Illinois **60657** ("Property Address");
(Zip Code)

9421107
COOK COUNTY
CLERK

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