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Recording Requested by:
LENDER SERVICE BUREAU
Reporting Group # 3620671
MMC Loan # 1493154
Investor # 260
Fleet Loan # 7632104
LSB # MMC03 - 4677



DEPT-01 RECORDING \$27.00
T#0888 TRAN 8062 03/09/94 09:34:00
#0970 # JB * - 94 - 214066
COOK COUNTY RECORDER

When recorded mail to:
Lender Service Bureau
601 University Avenue Suite 240
Sacramento, CA 95825

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP.

whose address is 11200 West Parkland Ave., Milwaukee WI 53224 (Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of IL, County of COOK
Official Records on December 10, 1992.

Original Mortgagor: BRUNO GOBBI, ELIZABETH KENT GOBBI
Original Loan Amount: \$177,750.00
Property Address: 2319 ASBURY AVENUE, EVANSTON, IL.
Property/Tax ID #: 11071110040000
Legal Municipality: CITY OF EVANSTON
Book: 92934 Page: 171 Document # 92934171

Said Mortgage was previously assigned and the assignment was recorded on 12/10/92 in Book 92934 at Page 172, Document # 92934172

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

MERIDIAN MORTGAGE CORPORATION

Charlene Carter

Charlene Carter, Vice President

Date: November 3, 1993

Notary Acknowledgement
State: California
County: Sacramento

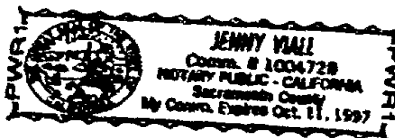
On November 3, 1993 before me, Jenny Viall, a Notary Public, personally appeared Charlene Carter, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which she acted executed the instrument.

WITNESS my hand and official seal

Jenny Viall
Jenny Viall, Notary Public

CAPACITY CLAIMED BY SIGNER:
MERIDIAN MORTGAGE CORPORATION
Vice President

Document Prepared by:
Lender Service Bureau, D. Klein



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270

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Property of Cook County Clerk's Office

(Space Above This Line For Recording Date)

MORTGAGE

Case ID: C9109682

THIS MORTGAGE ("Security Instrument") is given on December 4, 1992. The mortgagor is BRUNO GOBBI, A Married Man and ELISABETH KENT GOBBI, His Wife

("Borrower"). This Security Instrument is given to CHICAGO MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1200 SHEPHERD, SUITE 220 NORTHBROOK, IL 60062

("Lender"). Borrower owes Lender the principal sum of one hundred seventy-seven thousand seven hundred fifty- and no/100----- Dollars (U.S. \$ 177,750.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2023.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 3 IN A, CLARENCE BROWN'S EVANSTON COMMUNITY GOLF SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item # 11-07-111-004
which has the address of
Illinois 60301
(Zip Code)

Ward 8
2319 ASBURY AVE.
("Property Address");

EVANSTON (Incl. City)

ASBURY AVE

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