

94214069

Recording Requested by:
LENDER SERVICE BUREAU
Reporting Group # 3812370
MMC Loan # 2367514
Investor # 261
Fleet Loan # 7633576
LSB # MMC03 - 4741



DEPT-01 RECORDING \$27.00
TR0888 TRAN 8062 03/07/94 09:34:00
#0973 # JB # -94-214069
COOK COUNTY RECORDER

When recorded mail to:
Lender Service Bureau
601 University Avenue Suite 240
Sacramento, CA 95825

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP.

whose address is 11200 West Parkland Ave., Milwaukee WI 53224 (Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of IL, County of COOK

Official Records on February 18, 1993.

Original Mortgagor: MICHAEL P KENNEDY
Original Loan Amount: \$44,500.00
Property Address: 1925 EAST OAKTON ST., DES PLAINES, IL.
Property/Tax ID #: 9281070131001
Legal Municipality: CITY OF DES PLAINES
Book: 93133 Page: 367 Document #: 93133367

Said Mortgage was previously assigned and the assignment was recorded on 02/18/93 in Book 93133 at Page 368, Document # 93133368

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

MERIDIAN MORTGAGE CORPORATION

Charlene Carter
Charlene Carter, Vice President

94214069

Date: November 3, 1993

Notary Acknowledgement
State: California
County: Sacramento

2700 EK

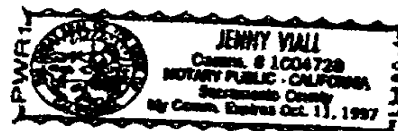
On November 3, 1993 before me, Jenny Viall, a Notary Public, personally appeared Charlene Carter, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which she acted executed the instrument.

WITNESS my hand and official seal

Jenny Viall
Jenny Viall, Notary Public

CAPACITY CLAIMED BY SIGNER:
MERIDIAN MORTGAGE CORPORATION
Vice President

Document Prepared by:
Lender Service Bureau, D. Klein



UNOFFICIAL COPY

Property of Cook County Clerk's Office

94214069

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PREPARED BY:
H. A. DAVIS
DOWNERS GROVE, IL 60515

RECORD AND RETURN TO:

PREFERRED MORTGAGE ASSOCIATES, LTD/NW
3701 ALGONQUIN ROAD-SUITE 370
ROLLING MEADOWS, ILLINOIS 60008

(Space Above This Line For Recording Data)

MORTGAGE

2367514

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 18, 1993. The mortgagor is MICHAEL P. KENNEDY, A SINGLE PERSON.

("Borrower"). This Security Instrument is given to PREFERRED MORTGAGE ASSOCIATES, LTD/NW

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 3701 ALGONQUIN ROAD-SUITE 370 ROLLING MEADOWS, ILLINOIS 60008. ("Lender"). Borrower owes Lender the principal sum of FORTY FOUR THOUSAND FIVE HUNDRED AND 00/100 Dollars (U.S. \$ 44,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT NUMBER 1A AS DELINEATED ON SURVEY OF LOT 1 IN POB'S SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 21 AND PART OF THE NORTH SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

09-28-107-013-1001

which has the address of 1925 EAST OAKTON STREET UNIT 1A, DRS PLAINES Illinois 60018 Zip Code

Street, City

REC-14069

745537J
TV 58610037

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