## **UNOFFICIAL COP**

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Recording Requested by: LENDER SERVICE BUREAU

Reporting Group # 3620633

MMC Loan #

1461375 260

Investor# Fleet Loan #

7631711

LSB#

THE STATE OF THE STATE OF THE STATE OF

MMC03 - 4654

When recorded mail to: Lender Service Bureau 601 University Avenue Suite 240 Sacramento, CA 95825



DEPT-01 RECORDING THB888 TRAN 8662 03/09/94 09:34:00 16974 # JE #-94-214070 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

## MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

## FLEET MORTGAGE CORP.

whose address is 11200 West Parkland Ave., Milwaukee WI 53224

(Grantee)

2700 K

the described Mortgage, together visit, the certain note(s) described therein with all interest, all fiens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of the County of COOK

Official Records on December 13, 1992.

Original Mortgagor:

BRUCE J KARMAN, LAUNA M KARMAN

Original Loan Amount: \$110,000.00

Property Address:

564 PATTON DRIVE, BUFFALO, IL.

Property/Tax ID #:

3054110030000

Legal Municipality:

CITY OF BUFFALO GROVE

Book: 92939

Page: 311

Documer## 92939311

Said Mortgage was previously assigned and the assignment was ricor led on 12/13/92 in

Book 92939 at Page 312, Document # 92939312

IN WITNESS WHEREOF, the undersigned corporation has caused this input ent to be executed as a sealed instrument by its duly authorized officer.

MERIDIAN MORTGAGE CORPORATION

Charlene Carter, Vice President

Date: November 3, 1993

Notary Acknowledgement

State: California

County: Sacramento

On November 3, 1993 before me, Jenny Viall, a Notary Public, personally appeared Charlene Carter, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which she acted executed the instrument.

WITNESS my hand and official seal

Jenny Yiall, Notary Public

Document Prepared by:

Lender Service Bureau, D. Klein

CAPACITY CLAIMED BY SIGNER: MERIDIAN MORTGAGE CORPORATION Vice President



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|Space Above This Line For Recording Date)

1461375

**MORTGAGE** 

Case ID: C9101346

THIS MOPA TA BE ("Security Instrument") is given on November 17, 1992 BRUCE J. RARWIN, A Harried Han and LAURA M. KARMAN, His Mife

. The morigagor is

("Borrower"). This Security Instrument is given to CHICAGO HORTGAGE CORPORATION

THE STATE OF ILLINIOS which is organized and existing under the laws of address is 1200 SHERMER, SUITE 220 NORT/ PROCK, IL ("Lender"). Borrower owes Lender the principal sum of

, and whose

one hundred ten-thousand and no/100----

Dollars (U.S. \$ 110,000.00

This debt is evidenced by Borrower's note dated the same wire as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payer is on Decamber 1, 2022 This Security Instrument secures to Lender: (a) the repayment of the d bt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other (and), with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of 8 prower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby month are great and convey to Leader the following described property located in COOK

LOT 59 IN ARLINGTON ADDITION TO SUFFALO GROVE, BEING & AUDIVISION IN SECTION 4 AND 5 TOWNSHIP \$3 NORTH. RANGE 11, RAST OF THE TAIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. -1675

Item # 03~05-411-003 which has the address of

Hinnis

60089 (Zip Code)

Ward 9 564 PATTON DRIVE ("Property Address");

BUFFALO GROVE

ELINOS-Single Family-Ferrite Mee/Freddle Mar UNIFORM WETRUMENT 

YMP MONTONES PORMS - 12131203-0100 - (8000621-)1801

Form 3014 8/90