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94214096

Recording Requested by:
LENDER SERVICE BUREAU

Reporting Group # 201092
MMC Loan # 2325165
Investor # 302
Fleet Loan # 7636474
LSB # MMC03 - 3595



When recorded mail to:
Lender Service Bureau
601 University Avenue Suite 240
Sacramento, CA 95825

DEPT-01 RECORDING \$27.00
T#8808 TRAN 0062 03/09/94 09:39:06
#9000 # JB *--54--214096
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP.

whose address is 11200 West Parkland Ave., Milwaukee WI 53224 (Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of IL, County of COOK
Official Records on 12/11/92

Original Mortgagor: FRED S MCCLORY, KAY M MCCLORY
Original Loan Amount: \$150,000.00
Property Address: 1820 D. WILDBERRY, GLENVIEW, IL.
Property/Tax ID #: 4233020211004
Legal Municipality: CITY OF GLENVIEW
Book: 92934 Page: 166 Document # 92934166

Said Mortgage was previously assigned and the assignment was recorded on 12/11/92 in Book 92934 at Page 167, Document # 92934167

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

MERIDIAN MORTGAGE CORPORATION

Shari Nott, Vice President

94214096

Date: October 29, 1993

Notary Acknowledgement
State: California
County: Sacramento

On October 29, 1993 before me, David J. Klein, a Notary Public, personally appeared Shari Nott, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which she acted executed the instrument.

WITNESS my hand and official seal

David J. Klein, Notary Public

Document Prepared by:
Lender Service Bureau, S. Nott

CAPACITY CLAIMED BY SIGNER:
MERIDIAN MORTGAGE CORPORATION
Vice President



Doc:1 AC289140

EXHIBIT A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 7-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) THAT PART OF BLOCK 2, IN VALLEY LAKE UNIT NUMBER 5, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF SAID BLOCK 2, AT A POINT WHICH IS 317.87 FEET EAST FROM THE NORTH WEST CORNER OF SAID BLOCK 2 RUNNING THENCE EAST ALONG SAID NORTH LINE OF BLOCK 2, A DISTANCE OF 50 FEET; THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID NORTH LINE OF BLOCK 2, A DISTANCE OF 90 FEET TO AN INTERSECTION WITH A LINE WHICH IS PERPENDICULAR TO THE SOUTH LINE OF SAID BLOCK 2 AND WHICH INTERSECTS THE NORTH LINE OF SAID BLOCK 2 AT SAID POINT WHICH IS 317.87 FEET EAST FROM THE NORTH WEST CORNER OF SAID BLOCK 2, AND THENCE NORTH ALONG SAID LAST DESCRIBED PERPENDICULAR LINE A DISTANCE OF 153.67 FEET TO THE POINT OF BEGINNING WHICH SAID SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1966 AND KNOWN AS TRUST NUMBER 19407 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 21,616,960 TOGETHER WITH AN UNDIVIDED 24.45 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE

Cook County Clerk's Office

94214096

Titan Title Insurance