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94214108

Recording Requested by:
LENDER SERVICE BUREAU

Reporting Group # 3695466
MMC Loan # 2329654
Investor # 260
Fleet Loan # 7632717
LSB # MMC03 - 4703



DEPT-01 RECORDING \$27.00
T#0888 TRAN 8662 93/09/94 09:41:00
#9012 # JTB *--74--214108
COOK COUNTY RECORDER

When recorded mail to:
Lender Service Bureau
601 University Avenue Suite 240
Sacramento, CA 95825

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP.

whose address is 11200 West Parkland Ave., Milwaukee WI 53224 (Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of IL, County of COOK
Official Records on January 12, 1993.

Original Mortgagor: TONY ANDREWS, GUS ANDREWS
Original Loan Amount: \$96,800.00
Property Address: 8212 NEWCASTLE, NILES, IL.
Property/Tax ID #: 10193100620000
Legal Municipality: CITY OF NILES
Book: 93032 Page: 834 Document # 93032834

Said Mortgage was previously assigned and the assignment was recorded on 01/12/93 in Book 93032 at Page 835, Document # 93032835

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

MERIDIAN MORTGAGE CORPORATION

Charlene Carter

Charlene Carter, Vice President

Date: November 3, 1993

Notary Acknowledgement

State: California
County: Sacramento

On November 3, 1993 before me, Jenny Viall, a Notary Public, personally appeared Charlene Carter, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which she acted executed the instrument.

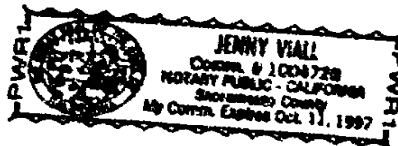
WITNESS my hand and official seal

Jenny Viall

Jenny Viall, Notary Public

Document Prepared by:
Lender Service Bureau, D. Klein

CAPACITY CLAIMED BY SIGNER:
MERIDIAN MORTGAGE CORPORATION
Vice President



UNOFFICIAL COPY

WE HEREBY CERTIFY THAT THIS IS
A TRUE AND ACCURATE COPY OF
THE ORIGINAL INSTRUMENT
INDEXED BY THE COUNTY CLERK
OF ILLINOIS
BY [Signature]
CLOSING OFFICER

0324654

(Space Above This Line For Recording Data)

MORTGAGE

Case ID: C9101467

THIS MORTGAGE ("Security Instrument") is given on November 27, 1992. The mortgagor is TONY ANDREWS, A Single Man and GUS ANDREWS, A Married Man and KIRATSO ANDREWS, A Married Woman

("Borrower"). This Security Instrument is given to CHICAGO MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062

no/100 ("Lender"). Borrower owes Lender the principal sum of ninety-six thousand eight hundred and Dollars (U.S. \$ 96,800.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2022

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 130 IN BLOCK ROBBINS' RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS TOGETHER WITH VACATED PARTS OF STREETS AND ALLEYS IN MAIN STREET AND MAUEGAN ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF MAUEGAN ROAD, SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPTING NORTH 50 LINKS THEREOF) AND IN THE SUBDIVISION OF PARTS OF BLOCKS 1, 2 AND 3 AND ALL OF BLOCKS 9, 19 AND 11 IN SAID MAIN STREET AND MAUEGAN ROAD SUBDIVISION IN COOK COUNTY, ILLINOIS.

04211105

Item # 10-19-310-062
which has the address of 60714
Illinois (Zip Code)

Ward # 8212 NEWCASTLE
("Property Address");

NILES (Street, City)