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94214122

Recording Requested by:
LENDER SERVICE BUREAU

Reporting Group # 198887
MMC Loan # 1326859
Investor # 302
Fleet Loan # 7634533
LSB # MMC03 - 2846



DEPT-01 RECORDING 127.00
T#8888 TRAN 8062 03/09/94 09:44:00
#9026 # JB *-74-214122
COOK COUNTY RECORDER

When recorded mail to:
Lender Service Bureau
601 University Avenue Suite 240
Sacramento, CA 95825

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP.

whose address is 11200 Wes. Parkland Ave., Milwaukee WI 53224 (Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of IL, County of COOK

Official Records on 12/10/92

Original Mortgagor: THOMAS P HORWITZ, NANCY M HORWITZ

Original Loan Amount: \$121,750.00

Property Address: 1236 SPRING CREEK RO, ELGIN, IL.

Property/Tax ID #: 06-06-200-027

Legal Municipality: CITY OF ELGIN

Book: 92931

Page: 968

Document # 92931968

Said Mortgage was previously assigned and the assignment was recorded on 12/10/92 in Book 92931 at Page 969, Document # 92931969

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

MERIDIAN MORTGAGE CORPORATION

Shari Nott

Shari Nott, Vice President

Date: October 29, 1993

Notary Acknowledgement

State: California

County: Sacramento

On October 29, 1993 before me, David J. Klein, a Notary Public, personally appeared Shari Nott, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which she acted executed the instrument.

WITNESS my hand and official seal

CAPACITY CLAIMED BY SIGNER:

MERIDIAN MORTGAGE CORPORATION

Vice President

David J. Klein
David J. Klein, Notary Public



Document Prepared by:
Lender Service Bureau, S. Nott

27.5

94214122

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Property of Cook County Clerk's Office

99214122

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COOK COUNTY CLERK
RECEIVED
1326858

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **November 20, 1992**. The mortgagor is **THOMAS P. KOSWITZ, A Married Man, and ROBERT W. KOSWITZ, his wife**

("Borrower"). This Security Instrument is given to **CHICAGO MORTGAGE CORPORATION**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **1200 BERKMAN, SUITE 220 NORTHBROOK, IL 60062**

(Lender). Borrower owes Lender the principal sum of **one hundred twenty-one thousand seven hundred fifty** Dollars (U.S. \$ **121,750.00**) no/100-----

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **December 1, 2022**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, covered under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 266 IN COALER'S CROSSING UNIT 18A, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item # **06-03-286-027** Ward **6**
which has the address of **1236 SPRING CREEK ROAD** **ELGIN** **Illness, City,**
Illinois **60120** ("Property Address");

94214122

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RECORDED BY

CHICAGO MORTGAGE CORPORATION
PAULA MONCIVALL
1200 BERENGER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS IN ILLINOIS CORPORATION
CITY & STATE 1200 BERENGER, SUITE 220
NORTHBROOK, IL 60062

Loan # C9108843

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RIDIAN MORTGAGE CORPORATION AND/OR ITS ASSIGNS P.O. BOX 6800 744 WEST LANCASTER AVENUE WAYNE, PA
all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 20th, 1982 1908,
executed by

THOMAS P. BOBOWITZ, A Married Man and NANCY M BOBOWITZ, His Wife

to CHICAGO MORTGAGE CORPORATION and whose principal place of business is
a corporation organized under the laws of IL 1200 BERENGER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber _____ page(s) _____ COOK County Records.

State of IL described hereinafter as follows:

LOT 266 IN COBBLER'S CROSSING UNIT #0A, BEING A SUBDIVISION OF PART OF
SECTIONS 6 AND 7, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 06-06-200-027

ALSO KNOWN AS: 1236 SPRING CREEK ROAD, ELGIN, IL 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

On November 18, 1992 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared ROBERT G. NIXON
known to me to be the President

and _____, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public *Paula Moncivall* County,
My Commission Expires _____

Robert G. Nixon
By: ROBERT G. NIXON

Title: President

By: _____

Title: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"
PAULA MONCIVALL
Notary Public, State of Illinois
My Commission Expires 8/13/95