

94214141

Recording Requested by:  
LENDER SERVICE BUREAU

Reporting Group # 202858  
MMC Loan # 2327252  
Investor # 302  
Fleet Loan # 7636553  
LSB # MMC03 - 3983



DEPT-01 RECORDING \$27.00  
T#8888 TRAN 8862 03/09/94 09:49:00  
#9046 # JB \* -74-214141  
COOK COUNTY RECORDER

When recorded mail to:  
Lender Service Bureau  
601 University Avenue Suite 240  
Sacramento, CA 95825

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**MERIDIAN MORTGAGE CORPORATION**

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**FLEET MORTGAGE CORP.**

whose address is 11200 West Parkland Ave., Milwaukee WI 53224 (Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of IL, County of COOK

Official Records on 12/30/92

Original Mortgagor: THOMAS M PERSCHKE  
Original Loan Amount: \$127,000.00  
Property Address: 400 S.GREEN ST #404, CHICAGO, IL.  
Property/Tax ID #: 17-17-237-014-1015  
Legal Municipality: CITY OF CHICAGO  
Book: 92981 Page: 588 Document # 92981588

Said Mortgage was previously assigned and the assignment was recorded on 01/07/93 in Book 93014 at Page 691, Document # 93014691

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

MERIDIAN MORTGAGE CORPORATION

*Shari Nott*  
Shari Nott, Vice President

Date: October 29, 1993

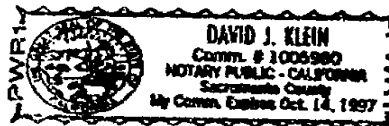
Notary Acknowledgement  
State: California  
County: Sacramento

On October 29, 1993 before me, David J. Klein, a Notary Public, personally appeared Shari Nott, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which she acted executed the instrument.

WITNESS my hand and official seal

*David J. Klein*  
David J. Klein, Notary Public

CAPACITY CLAIMED BY SIGNER:  
MERIDIAN MORTGAGE CORPORATION  
Vice President



Document Prepared by:  
Lender Service Bureau, S. Nott

2788

94214141

UNOFFICIAL COPY

# 2327252

THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL DOCUMENT.

TICOR TITLE INSURANCE COMPANY

BY [Signature]

(Space Above This Line For Recording Date)

MORTGAGE

Case ID: C9101568

THIS MORTGAGE ("Security Instrument") is given on December 21, 1992. The mortgagor is THOMAS M. PERSCHKE, A Single Man

("Borrower"). This Security Instrument is given to CHICAGO MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1200 BERKNER, SUITE 220 NORTHBROOK, IL 60062

(\$127,000.00). Borrower owes Lender the principal sum of one hundred twenty-seven thousand and no/100 Dollars (U.S. \$ 127,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2000. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 406 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GREEN STREET LOFT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86,266,022, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item # 17-17-237-014-1015 Ward 6  
which has the address of 400 SOUTH GREEN ST. #406  
Illinois 60607 ("Property Address");

CHICAGO

(Block City)

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