

Recording Requested by:
LENDER SERVICE BUREAU

Reporting Group # 205794
MMC Loan # 2368165
Investor # 302
Fleet Loan # 7638046
LSB # MMCIB - 596



DEPT-01 RECORDING \$27.00
T#0888 TRAM 8062 03/09/94 09:52:00
#9661 # JEB *--74-214156
COOK COUNTY RECORDER

When recorded mail to:
Lender Service Bureau
601 University Avenue Suite 240
Sacramento, CA 95825

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP.

whose address is 11200 West Parkland Ave., Milwaukee WI 53224 (Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of IL, County of COOK
Official Records on 2/5/93

Original Mortgagor: JEFFERY M MIKOLAJEWSKI, FLORENCE S SENK
Original Loan Amount: \$67,200.00
Property Address: 233 PARKVIEW, NORTHLAKE, IL.
Property/Tax ID #: 12323280080000
Legal Municipality: CITY OF NORTHLAKE
Book: 93099 Page: 263 Document # 93099263

Said Mortgage was previously assigned and the assignment was recorded on 02/05/93 in Book 93099 at Page 264, Document # 93099264

94214156

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

MERIDIAN MORTGAGE CORPORATION

Shari Nott
Shari Nott, Vice President

Date: October 29, 1993

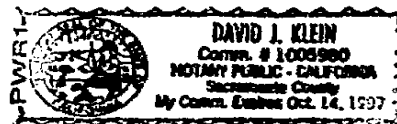
Notary Acknowledgement
State: California
County: Sacramento

On October 29, 1993 before me, David J. Klein, a Notary Public, personally appeared Shari Nott, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which she acted executed the instrument.

WITNESS my hand and official seal

David J. Klein
David J. Klein, Notary Public

CAPACITY CLAIMED BY SIGNER:
MERIDIAN MORTGAGE CORPORATION
Vice President



Document Prepared by:
Lender Service Bureau, S. Nott

2702/94

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9421-4156

UNOFFICIAL COPY

BE HEREBY CERTIFIED THAT THIS IS A
TRUE AND CORRECT COPY

W.C.G.

2368165

(Space Above This Line For Recording Data)

MORTGAGE

Case ID: C9101655

THIS MORTGAGE ("Security Instrument") is given on **February 1, 1993**. The mortgagor is **JEFFREY M. NIKOLAJEWSKI, A Single Man** and **FLORENCE S. GEEK, A Single Woman**

("Borrower"). This Security Instrument is given to
CHICAGO MORTGAGE CORPORATION

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose
address is **1200 SHERRICK, SUITE 210 NORTHBROOK, IL 60062**

Borrower owes Lender the principal sum of
Sixty Seven Thousand Two Hundred and
no/100----- Dollars (U.S. \$ **67,200.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **MARCH 1, 2023**.
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other debts, with interest, secured under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

**LOT 8 IN BLOCK 3 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT
NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 32,
TOWNSHIP 46 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.**

Item # **12-32-328-008** Ward #
which has the address of **233 PARKVIEW** **NORTHLAKE** (Street, City).
Illinois **60164** ("Property Address")
(Zip Code)

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