经验的证据证证据

9-21-164

Recording Requested by: LENDER SERVICE BUREAU

Reporting Group # 200584

MMC Loan #

2356483 302

Investor# Fleet Loan #

7637623

LSB #

MMC03 - 304

When recorded mail to: Lender Service Bureau 601 University Avenue Suite 240 Sacramento, CA 95825



DEPT-01, RECORDING \$27.00 TRAN 8062 03/09/94 07:53:00 3688#T 4969 # JB #-94-214164 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is

13 o Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP.

whose address is 11200 West Parkland Ave., Milwaukee WI 53224

(Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of 11, Lounty of COOK

Official Records on 1/4/93

Original Mortgagor:

LISA A SCHILLING WOODMA, BRADLEY G WOODMAN

Original Loan Amount: \$157,500.00

Property Address:

2957 WEST LUNT AVENU, CHICAGO, IL.

Property/Tax ID #:

10361100010000

Legal Municipality:

CITY OF CHICAGO

Book: 93000

Page: 158

25000158 Document#

Said Mortgage was previously assigned and the assignment was recorded on 01/04/93 in

Book 93000 at Page 159, Document # 93000159

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

MERIDIAN MORTGAGE COUPORATION

Shari Nott, Vice President

Date: October 29, 1993

Notary Acknowledgement

State: California County: Sacramento

On October 29, 1993 before me, David J. Klein, a Notary Public, personally appeared Shari Nott, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which she acted executed the instrument.

WITNESS my hand and official seal

CAPACITY CLAIMED BY SIGNER: MERIDIAN MORTGAGE CORPORATION Vice President

DAVID J. KLEIN

David I. Klein, Notáry Public

Document Prepared by: Lender Service Bureau, S. Nott

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94214164

UNOFFICIAL COPY

PREPARED BY: KRISTEN MILL EVANSTON, IL 50201

RECORD AND RETURN TO:

CONTRACTOR CONTRACTOR

KEYSTONE-HERIDIAN MORTGAGE

AND CONTRACTOR OF THE PARTY OF

3077 EAST 98TH STREET

HYDNERSHELLER SETTELLE BEECH INDIANAPOLIS, IN 46280

ATTN: JANET CASTOR-POST-CLOSING DEPT.

MORTGAGE

THE TERMS OF THIS LOAD CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATTIRETY

THIS MORICASE ("Security instrument") is given on DECEMBER 21, 1992

BRADLEY G. WORAN

AND LISA A. SCHILLING WOODMAN, HUSBAND AND WIFE

("Borrower"). This Security Instrumericis years to CDK MORTGAGE, INC.

which is organized and extensing under the laws of THE STATE OF ILLINOIS

address is 2902 CENTRAL STREET EVANSTON, ILLINGIS 60201

("Lender"). Burramer inves Lender the principal sum of

ONE HUNDRED PIFTY SEVEN THOUSAND FIVE PUNDRED

AND 00/100

Dollars (U.S.)

This debt is evidenced by Borrower's note dated the same date of the Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JAMIJARY 1, 2000

This Security Instrument secures to Leader. (a) the repayment of the debt of slow, ed by the Note, with interest, and all nonewals, extensions and modifications of the Note; (b) the payment of all other values with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Bor.ov.ci's covenants and agreements under this Security Instrument and the Note: For this purpose, Borrower does hereby mortgage, , rant and convey to Lender the following

described property located in COOK
LOT 10 IN ARCHIBALD'S SECOND ADDITION TO ROGER'S PARA, IBING A
SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 1 (SACEPT THE BAST 646 FEET THEREOF) IN THE CIRCUIT COURT PAPTITION OF THE SOUTH BAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3 TOWNSHIP 41 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, ILLINOIS.

10-36-110-001

which has the mid-60645

m of 2957 WEST LUNT AVENUE, CHICAGO

("Property Address");

in Man UNIFORM MATRIMENT