

UNOFFICIAL COPY

94214294

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including those of merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0012 TRAH 5511 03/09/94 10:05:00
#9442 # SK *-94-214294
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First National Bank of Chicago, 3115 Ridge Road Lansing, Il. 60438

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto William J & Sheri A. Clemens, 3618 176th Place (NAME AND ADDRESS) Lansing, Il. 60438

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date (the 7th day of January 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94072109, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 4 (EXCEPT THE WEST 15 FEET) AND THE WEST 1/2 OF LOT 5 IN LAN-SHIRE LANE'S BEING A SUBDIVISION OF THE SOUTH 348 FEET OF THE SOUTHEAST FRACTIONAL 1/4 (EXCEPT THE SOUTH 13.03 CHAINS, IN SECTION 29, TOWNSHIP 36 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 30-29-406-051

3618 176TH PLACE, LANSING, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said THE FIRST NATIONAL BANK OF CHICAGO has caused these presents to be signed by its SECOND VICE President, and attested by its LOAN OFFICER ~~Secretary~~, and its corporate seal to be hereto affixed, this 21st day of February, 1994



By: [Signature]
Attest: Nancy A. Sisk
[Signature]

This instrument was prepared by Sandy Rybenaki, First National Bank of Chicago, 3115 Ridge Road, Lansing, Il. 60438

94214294

UNOFFICIAL COPY

RELEASE DEED
By Corporation

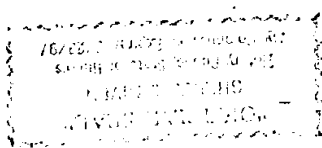
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 335 Reprint, Inc. - April, 1980

Property of Cook County Clerk's Office



NOTARY PUBLIC

Kim M. Mauger

GIVEN under my hand and seal this 21st day of February 1994

act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such, ~~Second Vice President and Loan Officer~~ ~~XXXXXX~~, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ~~Loan Officer~~ ~~XXXXXX~~ of said corporation, and personally known to me to be the

_____ a corporation, and ~~Nancy A. Stoker~~, personally

personally known to me to be the ~~Second Vice President of the First National Bank of Chicago~~

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ~~Kim M. Mauger~~

I, _____ THE UNDERSIGNED, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }

94214294