

# UNOFFICIAL COPY

PREPARED BY:

Consumer Mortgage of America, Inc.  
2804 West Belmont Avenue  
Chicago, Illinois

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.  
1827 Walden Office Sq. Ste. 104  
Schaumburg, Il. 60173-4273



94215411

SPACE ABOVE THIS LINE FOR RECORDERS USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

50418 S.O.

Midland Financial Mortgages, Inc.

Loan No. 2005-~~2005002~~

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 7, 1994 executed by

**RANA A. KHAN AND SAMAN A. KHAN, HUSBAND AND WIFE**

to **Consumer Mortgage Of America, Inc.**

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 0512 03/09/94 14:06:00  
#4610 \* -94-215411  
COOK COUNTY RECORDER

a corporation organized under the laws of the state of Illinois and whose principal place of business is 2804 W. Belmont Chicago, Il. 30818

and recorded in Book/Volume No. COOK

County Records, the state of Illinois

as Document No.

94215410

described hereinafter as follows:

**LOT 12 IN BLOCK 1 IN T.J. GRADY'S GREEN BRIAR ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

13-01-203-011

Commonly known as:

**6339 NORTH TALMAN AVENUE, CHICAGO, ILLINOIS 60659**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Consumer Mortgage Of America, Inc.

On **MARCH 7, 1994** Before me,  
the (Date of Execution)  
undersigned, a Notary Public in and for said County and State, personally appeared **Syed SHah**  
known to me to be the **Manager**  
and

BY: **Syed Shah**  
ITS: **Manager**

known to me to be  
of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public **Edina Kljako**  
Cook County



My Commission Expires 3-23-97

(THIS AREA FOR OFFICIAL NOTARY SEAL)

94215411

2350

416AS07 KUS 2092

GIT

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REGISTER



Property of Cook County Clerk's Office

REGISTER

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