UNOFF CEDEAL DORDER'S US DA

LOAN NO. 50-523813-8

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION B100 OAK LANE

MIAMI LAKES, FL 33106

DEPT-01 RECORDING \$23.50 T#0011 TRAN 0513 03/09/94 14:12:00 \$4642 ¢ *-94-215443

94215443

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS FIRST FEDERATED, INC.

133 EAS (GDEN, SUITE #1 HINSDALE, IL 60521, hereinafter referred to as ASSIGNO H. for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, recipit of which is hereby confessed and acknowledged from LOAN AMERICA FINANCY, CORPORATION, A FLORIDA CORPORATION 8130-OAK LANE MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNET, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 2-18-01

JEFFREY W. FALLES AND CYNTHIA K. SARLES, HUSBAND AND WIFE

to FIRST FEDERATED, INC., which said Mortgage or Deed of Trust was recorded in 2/38/94 as Reception No. 94/8/39 in book No.

at Page in the office of the County Clerk and Recorded of COOK County.

and which Mortgage or Deed of Covers property described as: LOT 107 IN J. W. MCCORMACK'S WESTMORELAND, A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK EAST OF THE COUNTY, ILLINOIS.

P.I.N. 15-08-112-008 VOL. 158

PROPERTY ADDRESS: 1535 LEE BOULEVARD BERKELEY, IL 60163 94215443

LOAN AMOUNT: \$

85,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this $l \, \delta$ day of

Signed, sealed, and delivered in the presence of: m. By: _____ Witness-David Witness-Janice Cholewa - Attorney in Fact STATE OF (Corporate Seal) COUNTY OF On this day of 🗂 ${f 1}$, before me the undersigned Notary Public personally

On this day of Tolera 19 1, before me the undersigned Notary Public person appeared person person proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

Wijness my hand and official seal.

OFFICIAL SEAL SHENETHA GUNN NOTARY PUBLIC, BYATE OF ILLINOIS MY COMMISSION EXPIRES 12-17-97

My commission expires:

REQUESTED AND PREPARED BY: MFCD9158 - 5/93

Federated

UNOFFICIAL COPY

EMCETTE

Property of County Classes of