AND WHEN RECORDED MAIL TO:

NAME: Household Bank, fa. ADDRESS: 100 Mittal Drive

CITY/STATE/ZIP CODE: Wood Pale, IL 40101

34215461

Title Order No.

Escraw No.

94215461

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ace above this line for recording data

Corporation Assignment of Deed of Trust

FOR VALUE PECEIVED, the undersigned hereby grants, assigns and transfers to Household Bank, F.S.B., a Federal Savings Bank

all beneficial interest under that certain Deed of Trust dated FEBRUARY 17, 1994 executed by

EENJAMIN THOMAS AND CAPMEL THOMAS, HUBBAND AND WIFE

DEPT-01 RECORDING

TRAN 6778 03/09/94 10:00:00 T#0000 *一タネー215461

COOK COUNTY RECORDER

Trustor, Trustee.

and recorded as Instrument Number in book , of Official Records in the County Recorder's Office of cook County, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

94215461

10-28-218-045

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, all rights accrued or to accrue under said Deed of Trust.

STATE OF ILLINOIS

COUNTY OF

On this 17TH day of FEBRUARY, 1994

before me.

CARLA MADURA

DORES BROOKS

personally appeared to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and attested.

OFFICIAL SEAL

CHARLIE A MACDOUGALL NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPINES 05:05:07 MMANING KAKAKAKAKAM



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL

THE EAST 40 FEET OF THE WEST 80 FEET OF LOTS 25, 26, 27 AND 28 AND THE EAST 40 FEET OF THE WEST 80 FEET OF LOT 29 (EXCEPT THE NORTH 1.13 FEET THEREOF) IN BLOCK 8 IN NORTH SHORE L TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE WEST 9 1/2" ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 AND OF THAT PART WEST OF THE RAILROAD OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

The land, for informational purposes only, is commonly known as: 4806 Mulford Ox Cook County Clerk's Office in the City/Town of Skokie 60077, County of Cook, and the State of ILLINOIS.

94215461

UNOFFICIAL COPY

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