COMMITMENT #

FF CEARCORLED SUSE ONLY

LOAN NO. 50-524052-8

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORMON 8100 OAK LANE MIAMI LAKES, FL 33016

94215489

A	SSIGNMEN	IT OF MORTG	AGE OR I	DEED OF	TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS MULTI-BANK FUNDING CORP.

DEPT-01 RECORDING \$23.50 T#0000 TRAN 6778 03/09/94 10:05:00 #4232 # ※一タ4ー215489 COOK COUNTY RECORDER

REQUESTED AND PREPARED BY:

MFCD9158 - 5/93

13 W. LNI I STREET

BENSENVIL'E, IL 60106

referred to as ASSIGNOP, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION **8100 OAK LANE** MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

THOMAS W. ERNOT AND LINDA D. ERNST, HUSBAND AND WIFE

	•
	
to MULTI-BANK FUNDING CORP.,	as Reception No. 94215487
	enty Clerk and Recorded of LAKE
County, and which Mortgage or Deed of Trust cover	ers property described as:
LOT 58 IN GREEN ACRES SUBDIVISION UNIT TWO, PER PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SI	SCTION 14, TOWNSHIP 41
NORTH, RANGE 11, EAST OF THE THIRD PRINCIFAL ME	
ILLINOIS. PIN #08-14-120-005.	<i>)</i>
	4
	// //
PROPERTY LODGEOG. 1040 June. Daniel Comp.	94215459
PROPERTY ADDRESS: 1203 WEST SUNSET ROAD MT. PROSPECT, IL 60056	
	()
LOAN AMOUNT: \$ 70,000.00	
Together with the Note or Notes therein described or referred to,	
and all rights accrued or to accrue under said Mortgage or Deed o	
IN WITNESS WHEREOF, said ASSIGNOR has signed these p	resents this Sidday of the way, 19 94
Signed, sealed, and delivered in the pregence of:	
- 6000+000 0 520m	O _x ^v
Witness	
<u> </u>	1/0
Winess-	
	Sa. 100 Ca. Ca. 10
Ву:	Janice Cholewa - Attorney In Fact
ACKNOWLEDGE)	Valida Ololewa - Attorney iir i ast
STATE OF	(Corporate Seal)
COUNTY OF CONTE	(33)
On this day of the sun 1994,	before me the undersigned Notary Public personally
chagged Aguilde Cultural and the contract of t	personally
known to me -or- proved to me on the basis of satisfact is/are subscribed to the within instrument and acknowledged to m	ory evidence to be the person(s) whose name(s) a that he/she/they executed the same in
his/her/their authorized capacity(les), and that by his/her/their sig	nature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed it	ne instrument.
Notary Seal:	OFFICIAL SEAL JOCELYN HARRIS
	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-16-97
Witness my hand and official/seal.	
My commission	no expires:
Signature of Notery	

matte - Bank

50-524052-8

UNOFFICIAL COPY

Poperty of Coot County Clerk's Office

经产品的复数形式

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