## UNOFFICIAL COPY BOX 392

1908137

	99215673	DEFI-OI RECORDING
RECORDING REQUESTED BY:	3.2.4.1.0.1.0	T+0000 TRAN 6781 03/09/94 11:36
		. COOK COUNTY RECORDER
WHEN RECORDED MAIL TO: AMERICA'S MHELETALE LENDER P.J. 20X 7024 PASADENA, C' IF JENIA 91109-89	PARCELLD.#:	
COUNTRYWIDE LOAN #: 9285378		
ESCROW/CLOSING #:	,	
ASSIGNMEN	IT OF DEED OF TRUST/	MORTGAGE
For Value Received, the undersignment CA'S WHOLESALE LENDER	hed hereby grants, assigns a	nd transfers to
	ertain Orled of Trust/Mortgage	e dated 03/07/94
JOSE R. LÓPEZ AND GUADALU	PE R. LUPET HUSBAND AN	D NIFE 94215673
to AMERICA'S BOST	and the first of the state of t	, Trustor/Borrower  /// , Trustee/Mortgagee
and recorded as Instrument No. (in Book/Reel Page/Image of COOK. IL	CONCURRENTLY HERF WK	Trustor/Borrower  Trustee/Mortgagee  Th) on
		describing land therein ac-
ot 5 (except the North	6 feet) and Lot 6 a	and the North 17.6 feet of west 1 4 of Section 14,
Nownship 39 North, Rang Book County, Illinois.	s 12, East of the T	hird Principal Meridian, in

15-14-103-014 & 15-14-103-004



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Property of County Clerk's Office

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	——————————————————————————————————————
Together with the note therein desc with interest, and all rights accrued	ribed or referred to, the money due and to become due thereon or to accrue thereunder.
Dated 3/7/94	AMERICA'S SEST MORTGAGE COMPANY
	LAWRENCE V. STSK
70,	
2	
Op	
C	ACKNOWLEDGMENT
State of Thompson.  County of March 1, 1974	before mg, the undersigned, a
Notary Public in and for said Coling	WUMU I SULL
whose name(s) is/are subscribed to me that said principal(s) executed in	to me on the basis of actistactory evidence) to be the person(s) of the within instrument at the principal(s) and acknowledged to t.
	C/O
Witness My Hand and Official Sual	79421 cm
	294215673
Notary Public in and for said County	) ( asy
My Commission expires	· 'C
"OFFIC	CIAL SEAL" CASEY, Hotary Public
<b>\$</b>	State of Illinois alon Espires 4/23/94

.

8-58-84 : 8:08PM

SEAT BY:

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Dioperty of Coot County Clert's Office