

Hand with Inexp P-60236006

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under the form. All warranties, including merchantability and fitness, are excluded.

94215006

DEPT-01 RECORDING #23.00  
T#0014 TRAN 0983 03/09/94 09:52:00  
#5111 \* - 94 - 2 15006  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the SUBURBAN TRUST AND SAVINGS BANK, 840 SO. OAK PARK AVE., OAK PARK, IL 60304

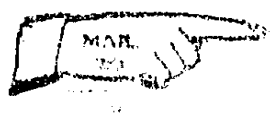
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST ASSGN. OF DEED/RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SUBURBAN TRUST & SAVINGS BANK TRUSTEE UNDER TRUST 3927 DATED 7/3/86.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST ASSGN. OF DEED/RENTS, bearing date the 15th day of SEPTEMBER, 1986 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 86422385 of records, on page 86422386, as document No. 86422386, to the premises therein described, situated in the County of COOK, State of Illinois, as follows:

LOT 36 IN FARR'S RESUBDIVISION OF THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, LYING BETWEEN THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND THE NORTH LINE OF THE DUMMY RAILROAD RIGHT OF WAY IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-08-304-006-0000

A/K/A: 118 SOUTH TAYLOR AVENUE  
OAK PARK, ILLINOIS 60304



Mailed to:  
Robert Proce  
118 S. Taylor Ave.  
Oak Park, IL 60304

94215006

together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said SUBURBAN TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE President, and attested by its ASST. V.P. and its corporate seal to be hereto affixed, this 20th day of JANUARY, 19 94.

23-52

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SUBURBAN TRUST AND SAVINGS BANK

By James H. Bede  
VICE President

Attest: Lorraine Winkler  
ASST. V.P.

SUBURBAN TRUST & SAVINGS BANK  
840 So. Oak Park Avenue  
Oak Park, Illinois 60304

This instrument was prepared by A. CASHION  
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

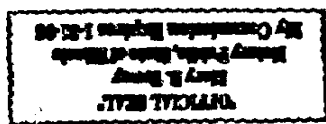
TO

ADDRESS OF PROPERTY:

119 SOUTH TAYLOR AVENUE  
OAK PARK, ILLINOIS 60302

MAIL TO:

Property of Cook County Clerk's Office



GIVEN under my hand and NOTARIAL seal this 20th day of JANUARY 1994  
*Mary B. Towey*  
NOTARY PUBLIC

I, *Mary B. Towey*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES BADGER Vice President of the SUBURBAN TRUST AND SAVINGS BANK, a corporation, and LORAIN WINKLER, personally known to me to be the ASST. V.P. - SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. V.P. - SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.