## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

94215107

a corporation existing under the laws of the UNITED STATES OF	AMERIC COOK	the holder	of a mortga	ıge
interest in the following described premises, situated in the County of		COOK		
and State of Illinois, to wit: 12540 WILD	owood bk,	PALUS P	ARK, IL	
LOT 194 IN PHASE FIVE OF PALOS WEST, A PLANNED U		-		
MENT, BEING PART OF THE SOUTH FAST 1/4 OF SECTION				
SHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIP	PAL MERIDIA	N		
IN COOK COUNTY, ILLINOIS.				
P.I.N.23-29-405-004-0000	DEPT-01			\$23.50

TRAM 0984 03/09/94 10:54:00 PALOS PARK, \*-94-215107 COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged Jos hereby Remise, Convey, Release and Guit-Claim unto ROLANDO D SIWA AND ERLINDA B SIWA, HIS WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 24th day of April A.D. 19 89, and recorded or registered in the office of the Recorder of Deeds or Registrar or Titles of COOK County in the State of Illinois, in Volume es of \_\_\_\_\_COOK \_\_\_County in the State of Illinois, in Volume \_\_as Document No. 89192711 \_\_\_\_, and a certain Assignment of ... of Records, on page. \_\_, and a certain Assignment of ., A.D. 19\_\_\_, and recorded or registered in Rents bearing date the \_ \_day of \_\_\_ the office of the Recorder of Deeds or Regist ar of Titles of ... . County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_ 🚙 as Document No. .... IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President. and attested to by its Assistant Secretary, December 16th \_ day c! ST. PAUL FEDERAL BANK FOR SAYINGS Assistant Vice President

Helen N. Novicki **Assistant Secretary** Catkerine J. Boushay

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared beiografile this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the eto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and at the free and voluntary act and deed of said corporation for the uses and purposes thereig set forth.

Given under my hand and notarial seal, this 16th day of December

This instrument was prepared by MICHAEL J. O'CONNOR A. Lonis ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635'

'OFFICIAL SEAL' Sandra A. Cooper Notary Public, State of Illinois

My Commission Expires 5/4/97 

FOR THE PROTECTION OF THE OWNER. THIS RELEASE MORTGAGE OR DEED

2019 JUN 84

14 MAIL TO

94215107

BOX X204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

01-182542-1 Loan No. Name

ROLANDO D SIWA ERLINDA B SIWA

Address 12540 WILDWOOD DR

PALOS PARK, 1L 60464

Cooper 11-17-93

Proberty of County Clerk's Office