

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 666013-8
PIF: 11/16/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94215108

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: PATRICK J. WALLACE AND PATRICIA A. WALLACE, HUSBAND AND WIFE

Name of Mortgagee:
LINCOLN MORTGAGE CORPORATION
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC# 93567524, DT JULY 9, 1993
Address of Property: 905 Alexandra Court
Schaumburg IL 60193
Tax ID No.: TAX# 07-28-316-020

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: December 06, 1993

HOUSEHOLD BANK, F.S.B.
Jennifer Nichols
JENNIFER NICHOLS, Asst. Vice President

DEPT-01 RECORDING \$23.50
T0014 TRAN 0984 03/09/94 10:55:00
94215108
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

94215108

On December 06, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared JENNIFER NICHOLS, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and
notarial seal this December 06, 1993.

NOTARY PUBLIC
MICHAEL P. CUMMINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-4-07

Michael Cummins
Notary Public/Commission Expires:

When recorded, please return to: Patrick J. Wallace
905 Alexandra Court
Schaumburg IL 60193

IL501
CT6

2350

WALLACE
R 35647

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Property of Cook County Clerk's Office

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Loan No.: 666013-8

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 20 IN NOTIS ESTATES, BEING A SUBDIVISION OF THAT PART OF THE
SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

LG001
CT6

Property of Cook County Clerk's Office

94215108

10/10/2010

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