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Recording request by Paele for  
Paele Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

94216976

Send Any Notices to Assignee.



DEPT-01 RECORDING \$45.50  
T0012 TRAN 5566 03/09/94 14:21:00  
9535 SK \*--94-216976  
COOK COUNTY RECORDER

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

KNUTSON MORTGAGE CORPORATION, a Delaware corporation  
whose address is 3001 Metro Drive, Suite 400, Bloomington, MN 55425 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation (Assignee)  
4915 Independence Parkway, Tampa, FL 33634

those mortgages which encumber the real property described therein, and are described in Schedule 'A',  
attached hereto and made a part hereof, together with the certain note(s) described therein with all  
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 31, 1992  
KNUTSON MORTGAGE CORPORATION

By: [Signature]  
Richard M. Hebl  
Senior Vice President

[Signature] 94216976  
Attest: Mary L. Sullivan  
Vice President

State of Minnesota  
County of Hennepin

On December 31, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Richard M. Hebl, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Senior Vice President of  
KNUTSON MORTGAGE CORPORATION,  
and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
KNUTSON MORTGAGE CORPORATION.

[Signature]  
Notary:

ANN T. MELGES  
NOTARY PUBLIC - MINNESOTA  
WASHINGTON COUNTY  
My Commission Expires Aug. 30, 1995

Prepared by: R. S. Stone  
Paele Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 0000050076 STCO: 12-031 IL Cook  
FINAL B.O chasel44 90144 3 102193 KNU FNM 4 102139-0004

45.50  
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Property of Cook County Clerk's Office

Pool: 0000050076  
State-County: 12-031 IL Cook  
Prepared by: Peofo Management Corporation

## Schedule "A" to Assignment

Assignor: KNOTSON MORTGAGE CORPORATION  
Assignee: CHASE HOME MORTGAGE CORPORATION

### Original Mortgages / Recording references:

KMC Ln #: 4402642      CMC Ln #: 5511181      Inv. #: 1853971373      pmc: 12632      ( 1 )  
Mortgagor: Serge Delorme, Victoria M. Delorme  
Mortgagee: Knutson Mortgage Corporation  
Recorded on: 05/25/88 Instrument: 88-224002  
Tax ID #: 08-35-301-003  
Property: 136s Elroy, Bartlett, IL 60103

LOT 14 IN BARTLETT GREEN, UNIT 1, A RESUBDIVISION OF BLKS 5, 6 AND 7 OF H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 135 S. ELROY AVE., BARTLETT, ILLINOIS 60103.

KMC Ln #: 4414349      CMC Ln #: 5888454      Inv. #: 1853971397      pmc: 12696      ( 2 )  
Mortgagor: William A. Blanding, Debra Rice Blanding  
Mortgagee: Serve Corps Mortgage Associates  
Recorded on: 04/28/88 Instrument: 88178918  
Tax ID #: 07-21-300-027-0000  
Property: 100 Lela Ave. S., Schaumburg, IL 60193

LOT 25 IN BLOCK 2 IN THE FIRST ADDITION TO HILL 'N' DALE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 20 AND PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KMC Ln #: 4414446      CMC Ln #: 5886703      Inv. #: 1853971401      pmc: 12698      ( 3 )  
Mortgagor: Peter J. Gancer, Mary C. Lattner  
Mortgagee: Serve Corps Mortgage Associates  
Recorded on: 04/28/88 Instrument: 88178918  
Tax ID #: 18-18-204-010  
Property: 522 S. East Avenue, Oak Park, IL 60304

LOT 39 AND THE NORTH 6 FEET AND 3 INCHES OF LOT 38 IN BLOCK 2 IN POWERS RESUBDIVISION OF LOTS 1 TO 28 INCLUSIVE IN BLOCK 2 AND OF LOTS 1 TO 28 INCLUSIVE, IN BLOCK 1 OF CHICAGO HERALD ADDITION TO OAK PARK IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KMC Ln #: 4414471      CMC Ln #: 5886740      Inv. #: 1853971403      pmc: 12699      ( 4 )  
Mortgagor: Sarah B. Dell  
Mortgagee: Serve Corps Mortgage Associates  
Recorded on: 04/15/88 Instrument: 88-156986  
Tax ID #: 11-20-103-036-1005  
Property: 505 Sheridan Road-U, Evanston, IL 60202

UNIT 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 505 SHERIDAN ROAD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26066375, AS AMENDED, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Pool: 0000060078  
State-County: 12-031 IL Cook  
Prepared by: Peele Management Corporation

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Document#: 102138-0004

## Schedule "A" to Assignment

Assignor: KNUTSON MORTGAGE CORPORATION  
Assignee: CHASE HOME MORTGAGE CORPORATION

Original Mortgages / Recording references:

[REDACTED]

KMC Ln #: 4414802      CMC Ln #: 5887471      Inv. #: 1853971423      pmc: 12709      ( 7 )  
Mortgagor: Bajro Hukic, Hurlja Hukic  
Mortgagee: Serve Corps Mortgage Associates  
Recorded on: 04/04/88 Instrument: 68-138545  
Tax ID #: 12-02-411-06-0000  
Property: 2005 S. Ashland, Park Ridge, IL 60068

LOT 18 IN BLOCK 7 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTION 1 AND SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1924 AS DOCUMENT NUMBER 8299244 IN COOK COUNTY, ILLINOIS.

KMC Ln #: 4414888      CMC Ln #: 5887641      Inv. #: 1853971428      pmc: 12711      ( 8 )  
Mortgagor: Peter A. Szumski, Carol Szumski  
Mortgagee: Serve Corps Mortgage Associates  
Recorded on: 04/21/88 Instrument: 88-166178  
Tax ID #: 15-27-326-013-0000  
Property: 1128 Morgan, La Grange Park, IL 60526

LOT 4 IN BLOCK 12 IN CHICAGO TITLE AND TRUST COMPANY'S FOREST PRESERVE ADDITION TO LA GRANGE PARK, BEING A RESUBDIVISION OF WEST 1/2 OF THE WEST 122.02 ACRES OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1924 AS DOCUMENT NUMBER 8408349, IN COOK COUNTY, ILLINOIS.

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