

94216998

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned

NATIONAL CITY MORTGAGE CO. does hereby certify that a certain mortgage from DEINNIS C. MAXWELL SHIRLEY DEL PAGE to WINDSOR MORTGAGE INC. dated November 30th, 1989, filed for record August 4th, 1993, in mortgage volume DOC No. 93611363 of the COOK County, ILLINOIS records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said NATIONAL CITY MORTGAGE CO. has hereunto set their hand this 11th day of February, 1994. Tax Parcel ID #

LOT ONE HUNDRED EIGHTEEN (118) IN THE RESUBDIVISION OF LOTS 95 TO 122, BOTH INCLUSIVE, IN SCARSDALE ESTATES, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE NORTH 685.4 FEET THEREOF, ALSO EXCEPTING THE EAST 40 ACRES OF THAT PART OF THE WEST HALF (1/2) OF SAID SOUTHEAST QUARTER (1/4), LYING SOUTH OF THE NORTH 685.4 FEET THEREOF, AND ALSO EXCEPTING THAT PART OF THE EAST HALF (1/2) OF SAID SOUTHWEST QUARTER (1/4) LYING WETERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD, CALLED STATE ROAD AND SOUTH OF THE NORTH 685.4 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

NATIONAL CITY MORTGAGE CO.

94216998

Witnesses:

Brian S. Cutler BRIAN S. CUTLER

Beth L. Pizzino BETH L. PIZZINO SUPERVISOR

Julie Theisman JULIE THEISMAN

STATE OF OHIO County of MONTGOMERY SS

DEPT-01 RECORDING \$23.50 T90012 TRAN 5569 03/09/94 15:03:00 #9558 #GH *-94-216998 COOK COUNTY RECORDER

Before me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO SUPERVISOR of NATIONAL CITY MORTGAGE CO.

known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at MIAMISBURG, OHIO, this day of February 11th, 1994.

This instrument prepared by: RETURN TO:



LEAH S. WILKERSON NOTARY PUBLIC

JULIE THEISMAN NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE, ATTN: PAYOFFS MIAMISBURG, OH 45342

LEAH S. WILKERSON, Notary Public in and for the State of Ohio My Commission Expires January 26, 1997

UNOFFICIAL COPY

8-11-11

Property of Cook County Clerk's Office

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