## UNOFFICIAL COP94216074

55/5823489 -CALIGER

1507001 DK)

( ) ( ) ILLINOIS RELEASE OF M	ORTGAGE )
In consideration of the payment and full secured by the Mortgage executed by:	RAIG A. CALIGER AND ANGELA A. CALIGER ()
AS Mortgagor, and recorded on the 17th	day of MAY
19 93 in Book, Page in the office of the Records of Deeds of	COOK County,
Illinois, the undersigned hereby release encumbered the described real property:	s said Mortgage Which Iormatty
LOT 9 IN THE RESURDIVISION OF LOTS 6 TO 18 AND TRIANGULAR PIECE IN THE SOUTHWEST CORNER OF LOT ROAD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 17, 1928 AS DOCUMENT 10090693, IN COOK COUNTY, TOTAL 12 21 224 CM.	P 5 IN BLOCK 7 IN KINSEY'S TALCOUT NO 2, TOWNSHIP 40 NOWTH, RANGE 12 TO THE PLAT THEREOF RECORDED JULY
PIN# 12-02-224-019	ere i trans period
PROPERTY ADDRESS: 1604 SOUTH TINE	्रां
PARK RIDGE, IL 6006	8
FOR THE PROTECTION OF THE OWNER, THIS RERECORDER OR THE REGISTRAR OF TITLES IN WINDERD OF TRUST WAS FILED.	LEASE SHALL BE FILED WITH THE HOSE OFFICE THE MORTGAGE OF
Dated: January 19, 1994	4hz,
	CTORS MCTTGAGE LOAN CORPORATION
	O.
STATE OF CALIFORNIA BY_COUNTY OF RIVERSIDE	Cindy Jackson, Asst. Secretary
On 1/19/94, before me, the undersigned, said state, personally appeared Cindy Jabe the person whose name is subscribed tacknowledged to me that she executed the and that by her signature on the instrumupon behalf of which the person acted, a	cockson, personally known to me to the within instrument and same in her authorized dapacity ment the person, or the entity executed the instrument.
WITNESS my hand and official seal.	CATHEFINE J. GRIFFIN
Signature Caracia Griffic	PRINCIPAL OFFICE IN  PRINCIPAL OFFICE IN  RIVERSION COUNTY  My Corresion Day, New 9, 1884
This document was prepared by DIRECTORS	MORTGAGE LOAN CORPORATION.
N. J. O(1)	189, Riverside, CA 92502
Malaer	
mail caliger craig caliger	BOX 333

UNOFFICIAL COPY

94216074

16:25 M 6-85 No

金字は変化される

Property of Cook County Clerk's Office