

PREPARED BY:

PETER JOHN BAKAS
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

UNOFFICIAL COPY

94216116

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

96 MAR - 9 AM 9:39

94216116

LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

23

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 940006181

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 21, 1994
executed by
DANE E. DEMARCO, MARRIED TO BEVERLY ANN DE MARCO

to LAMPA ENTERPRIZE
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS 94216115

described hereinafter as follows:
LOTS 42 AND 43 IN BLOCK 25 IN WEST HAMMOND, A SUBDIVISION OF THE NORTH
1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #30-17-209-013-0000
30-17-209-012-0000

Commonly known as:
19 156TH STREET, CALUMET CITY, ILLINOIS 60409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA / INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On FEBRUARY 21, 1994 before me, the
(Date of Execution)

BY: TED F. LAMPA
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS: GENE ALGER

Notary Public Maureen Libotina Lake
MAUREEN LIBOTINA County,
My Commission Expires 3/3/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

BOX 333

74-87-5104
94009489

94216116

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11/15/2011 10:00 AM

11/15/2011 10:00 AM

Property of Cook County Clerk's Office

11/15/2011 10:00 AM