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### CERTIFICATE OF COMPLIANCE

Pursuant to Section 4.9 of that certain "Redevelopment Agreement, New Homes for Chicago Program, Pilsen Joint Venture" dated as of February 23, 1994, by and between the City of Chicago, an Illinois municipal corporation, having its principal office at 121 North LaSalle Street, Chicago, Illinois 60602 ("City"), and Pilsen Joint Venture, an Illinois joint venture, having its principal office at 3555 West Ogden Avenue, Chicago, Illinois 60623 ("Developer"), the Department of Housing, on behalf of the City, hereby certifies that Developer has substantially performed its obligation with regard to the completion of the single family home improving the real property described below ("Property"), in accordance with the terms and provisions contained in the Redevelopment Agreement and the objectives of the New Homes for Chicago Program of the City of Chicago. This Certificate is based in reliance on that certain conditional certificate issued by Smith & Smith Accociates dated as of February 23, 1994, certifying that the ingle family home is substantially completed in accordance with the Working Drawings and Specifications (as such term is defined in the Redevelopment Agreement), subject to the completion of the punchlist items attached to the conditional certificate.

LOT 11 IN THE RESUBDIVISION OF LOTS 40 TO 45 INCLUSIVE AND THE WEST 16 FEET OF LOT 46 IN BLOCK 4 OF W. F. JOHNSTON'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 31 FORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2256 WEST 19TH STREET

PIN #: 17-19-307-021

This Certificate of Compliance shall not constitute evidence that Developer has complied with any applicable provisions of federal, state and local laws, crdinances and regulations with regard to the completion of the single family home, and additionally, that such Certificate shall not serve as any "guaranty" as to the quality of the construction of said structure.

IN WITNESS WHEREOF, the Department of Housing of the City of Chicago has caused this Certificate of Compliance to be duly executed in its behalf this ZSIL day of February, 1994.

CITY OF CHICAGO, an Illinois municipal corporation

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Marina Carrott Commissioner

Department of Housing

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STATE OF ILLINOIS)
) ss
COUNTY OF COOK )

Given under my hand and notarial seal this 25th day of few 1454.

"OFFICIAL SEAL"
CLARICE HALL
HOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/6/94

Clarice Hall Notary Public

(SEAL)

My commissioner expires \_\_\_

april 6, 1994

THIS INSTRUMENT proposed by:

Marty Niedelson

Department of Housing

3185. Michigan

chicago, IL 60204

After recording, pls. return to:

Mark Lowe

Asst Corp. Course

City of chicropo 121 N. La Salle Moom 610

(hicory, IL 60600)

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PERSONAL UNDERTAKING

WHEREAS, the Chicago Title Insurance Company, hereinafter referred to as the "Company", is about to issue its title insurance policy or policies or commitments therefor, all hereinafter referred to as the "Title Insurance Policy", No. 1401 007487871 DB , in respect to the land described therein.

AND WHEREAS, the Company has raised as title exceptions on the Title Insurance Policy certain defects, liens, encumbrances, adverse claims or other matters, all hereinafter referred to as "Exceptions to Title", described as follows:

POSSIBLE MECHANICS' LIEN CLAIMS AND FUTURE MECHANICS' LIEN CLAIMS WHICH MAY ARISE AS A RESULT OF THE CONSTRUCTION OF THE IMPROVEMENTS ON THE LAND EMANATING FROM CONTRACTORS NEGOTIATED BY THE UNDERSIGNED

PROPERTY ADDRESS IS 2256 W. 19TH STREET CHICAGO, ILLINOIS

AND WHEREAS, the Company has been requested to issue the Title Insurance Policy, and may hereafter, in the ordinary course of its business, issue title instrance policy or policies or commitments therefor in the form or forms now or then commonly used by the Company, or is see hold harmless or indemnity letters to induce other title insurance companies to issue title insurance policies or commitments therefor, in respect to the land or to some part or parts thereof, or interests therein, all of the foregoing being hereafter referred to as "Future Policies or Commitments", either omitting all mention of the aforesaid Exceptions to Title, or insuring against loss or damage by reason thereof;

NOW THEREFORE, in consideration of the issuence of the Title Insurance Policy and the payment of \$1.00 to the undersigned by the Company, the sufficiency and receipt of which are hereby acknowledged, the undersigned, jointly and severally, for themselves, heirs, personal representatives, and assigns do hereby covenant and agree with the Company: (1) to forever fully protect, defend, and save the Company harmiess from and against all the Exceptions to Title, in and from any and all loss, costs, damages, attorneys' fees, and expenses of every line and nature which it may suffer, expend or incur under, or by reason, or in consequence of the Title Insurance Policy on account, or in consequence, or growing out of the Exceptions to Title or on account of the assertion or enforcement or attempted assertion or enforcement thereof or of any rights existing or hereafter arising, or which may be claimed to exist under, or by reason or in consequence, or growing out of the Exceptions to Title or any of them; (2) to provide for the defense, at their own expense, on behalf and for the protection of the Company and the parties insured or who may become insured, against loss or damage under the Title Insurance Policy (but without prejudice to the right of the Company to defend if it so elects) in all litigation consisting of actions or proceedings based on any Exceptions to Title which may be asserted or attempted to be asserted, established or enforce in, to, upon, against or in respect to the land or any part thereof, or interest therein; (3) to pay, discharge, satisfy, and remove from the title to the land, and clear from the public record all of the Exceptions to Title on or before FEBRUARY 25, 1995; and (4) that each and every provision herein shall extend and be in force concerning Future Policies or Commitments.

### FOR CORPORATIONS

IN WITNESS WHEREOF, the undersigned, being the hereinafter named corporation, has caused these presents to be signed by its President and attested by its Secretary and has caused its corporate scal to be hereto affixed this 24.7% day of

A.D. 19 74

DIFELOW President ATTES ADDRESS OF CORPORATION:

3555 W. OGDEN AVENUE CHGO.

### FOR INDIVIDUALS

IN WITNESS WHEREOF, the pade signed have executed this agreement this \_\_\_\_\_ day of A.D. 19 \_\_\_\_\_. Social Security Number: Address: (SEAL) Social Security Number: Address: \_ Accepted and Approved By: (NAME) ROLAND SMITH

Property of County Clerk's Office

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