MORTGAGE SUBORDINATION AGREEMENT

This AGR	EEMENT is made th	ois 10TH di	y of NOVEMBER		, 19 93 , by	TRANSAMERICA	
		(Subord	inating Party) whos	se address is 3501	ALGONQUI	N SUITE 320	
	MEADOWS, IL. 6		RECITALS			Corporation (Lender).	
1.)	Subordinating Part						
	address of 2198	MAPLE ST. HA	NOVER PARK. II	60103	which premis	ses are more fully	
	described in:		BET. Lillia A. H 1 cm	السيا			
	to the provisions of	that cartain Me	"Exhibit A" attac		and recorded	l on 12/21/92	
	Book,	Page	as document nur	nber 92961726		e Office of the Recorde	' [.
	County of COOK		, State of	LLINOIS		with an outstanding	,
	principal balance in	the amount of	5 6,326.90	s .			
2.)3.)	CHARLES F. EI	DWARDS AND J	ACQUELINE EDWA	RDS		, (Owner)	
	is the present owne	r of the Propert	y and has executed	or is about to exec	ute a Mortga	ige in the	
	amour C \$ NOT	TO EXCEDE \$7	0.114.00	in favor of the Ler	ider.	. nadilan	
	Lender is willing to on the property and						
	favor of Lenger in			my subordinates in	ic nen of its i	nortgage m	
	TAYOF OF LEGISLAN	me mannot nere					
	NOW THEREPO	3E. in considera	tion of the sum of	One Dollar (\$1.00)	and good an	d valuable consideration	1,
rece						nake loan to Owner,	
Sub	ordinating Party her	eby agreees with	Lender, that the N	Aortgage securing t	the Note in fa	avor of the Lender,	
and	any renewals, extens	ions o' modifica	itions of it, will be a	ind shall remain a	lien on the P	roperty prior	
and	superior to the lien i	in favor of the S	ubordinating Party	in the same manne	er as if Lendo	er's Mortgage had been	
ехес	cuted and recorded p	otior to the line	to the execution ar	nd recordation of S	ubordinating	Party's Mortgage.	
ubordina	ating Party Curther	agrees that:	94217767	7			
	This agreement is r				sie located	It cannot be	
						ment shall be binding	
	upon Subordinating						
	successors and/or a						
*			4	A			
	IN WITNESS THE	·	ersigned has cause	d !nis instrument to	be executed	l the day and year	
	first above written.						
	:		TTD A	NC AMED CA			
			(Sub	NSAMERICA ordinating Factor			
			. (545)	ordinating Fa .v	PT-01 RECO	RDING	\$23
VITNESS	:			- 1 1	:3Ull !KAN	- 0521 03/09/94 16:00 ←ータ4ー21776):0(ア
			- 4	1 11.7		TY RECORDER	•
Clinto	n Alcorn		Ву:	12/1			
				$\mathcal{A}\mathcal{A}$		C_	
			It's: Sen	ior Executive	Branch Mi	order	
						(C)	
State	of <u>Illinoi</u>	<u>s</u>	}		ر م و رد داد	94217767	
	_) ss.			JAZZETTOT	
Count	ly of Cook		}				:
041.:	_{is} 16th da	Novembo	~ 1	0 02 buforam	a the under	igned, a Notary Public	
On thi	aid County, persona	y of Novembe		y 33 , before an	e, the unders	to me personally	
	o being duly sworn, d			ator		of	
Transar		and	that the foregoing	nstrument was sign	ed on behal	f of said corporation by	
	fits Board of Directed of Said corporation	ors, and he/she	cknowledged the	execution of said in	strument to b	be the free and voluntary	<i>!</i>
				\wedge			
Witne	ss my hand and scal	the day and yea	r last above written	1/ 1/	n.		
	•		~	(j'l) -Xl			
				wart Al	mell		
			Notaly	Public in and for s	aid County a	nd State	
	OFFICIAL SEAL ALAN KLIMEK			4		$\mathcal{C}(\mathcal{I})$	
MY CC	PUBLIC, STATE OF ILLIN DMMISSION EXPIRES 0-29-	ICIS 97		•		0300	

Property of County Clerk's Office