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ASSIGNMENT OF MORTGAGE

AMERIFUND FINANCIAL CORPORATION, whose address is 4440 Lake Forest Drive, Suite 100, Cincinnati, OH 45242, for One Dollar (\$1.00) and other good and valuable consideration, received in full satisfaction from THE GUERNSEY BANK, FSB, whose mailing address is 845 Wheeling Avenue, Cambridge, Ohio 43725, does hereby sell, assign, transfer and set over unto the said The Guernsey Bank, fsb, its successors and or assigns, a certain mortgage dated October 25, 1993, executed and delivered to Amerifund Mortgage Corporation, by JAN P. URBANSKI and BARBARA KALEMBA-URBANSKI, HUSBAND AND WIFE and recorded in Mortgage Book _____ Page _____, upon the real estate described on the attached Exhibit "A", together with the promissory note secured thereby and referred to therein: and all sums of money due and to become due thereon.

SEE LEGAL DESCRIPTION ATTACHED HEREUNTO AS "EXHIBIT A".

IN WITNESS WHEREOF, Amerifund Financial Corporation hereto sets its hand by Eileen S. Stein, Secondary Marketing Manager, on October 25, 1993

DEPT-01 RECORDING \$23.50
T#1111 TRAN 3413 11/16/93 10:48:00
#0268 #*-93-930489
COOK COUNTY RECORDER

SIGNED IN THE PRESENCE OF:

Charles R. Helmer
Alicia S. Smith

AMERIFUND FINANCIAL CORPORATION

BY:

Eileen S. Stein
Eileen S. Stein
Secondary Marketing Manager

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DEPT-01 RECORDING \$23.50
T#2222 TRAN 7794 03/09/94 16:30:00
#2404 #*-93-930489
COOK COUNTY RECORDER

STATE OF OHIO, COUNTY OF HAMILTON, SS:

The foregoing instrument was acknowledged before me on 10/25/93 by Eileen S. Stein, Secondary Marketing Manager of Amerifund Financial Corporation, an Ohio Corporation, on behalf of the Corporation.

This Instrument prepared by
Amerifund Financial Corporation



Pamela A. Keith
NOTARY PUBLIC

PAMELA A. KEITH
Notary Public, State of Ohio
My Commission Expires Dec. 3, 1995

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12-25-900-029

2718 N 75th St.

Elmwood Park, Ill. 60635



Amerifund Financial
4440 Lake Forest Dr #100
Cincinnati OH 45242

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m

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LOAN NO. 502-93061672

24. Riders to this Security Instrument. If one or more riders are executed by Borrower and recorded together with this Security Instrument, the covenants and agreements of each such rider shall be incorporated into and shall amend and supplement the covenants and agreements of this Security Instrument as if the rider(s) were a part of this Security Instrument. [Check applicable box(es)]

- Adjustable Rate Rider
- Graduated Payment Rider
- Balloon Rider
- Other(s) [specify]
- Condominium Rider
- Planned Unit Development Rider
- Rate Improvement Rider
- 1-4 Family Rider
- Biweekly Payment Rider
- Second Home Rider

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any rider(s) executed by Borrower and recorded with it.

Witnesses:

_____ (Seal) _____
 JAMES P. URBANSKI
 Social Security Number 320-82-1025

_____ (Seal) _____
 BARBARA KALEMBA-URBANSKI
 Social Security Number 328-58-7478

_____ (Seal) _____ (Seal) _____
 Social Security Number _____ Social Security Number _____

_____ [Space Below This Line For Acknowledgment] _____

STATE OF ILLINOIS,

County ss:

I, James P. Urbanski, a Notary Public in and for said county and state do hereby certify that JAN P. URBANSKI and BARBARA KALEMBA-URBANSKI

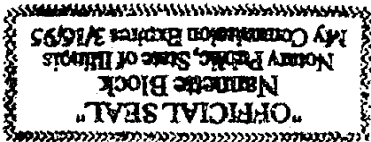
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of October 1993

My Commission expires: 3-16-95

Notary Public

This Instrument was prepared by: Chris Helms



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EXHIBIT A

THE SOUTH 10 FEET OF LOT 14 AND ALL OF LOT 15 IN BLOCK 4 IN ELLSWORTH, A SUBDIVISION OF BLOCKS 1 TO 10, 13, 14 AND THE NORTH 225 FEET OF BLOCK 12 AND THE NORTH 350 FEET OF BLOCK 11 AND THE EAST 1/2 OF BLOCK 18 AND THE NORTH 350 FEET OF THE WEST 1/2 OF BLOCK 18 ALL IN CHICAGO HEIGHTS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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