

UNOFFICIAL COPY

94218462

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This Instrument Prepared by: PAT MAJERCHIN
Address:
Property Appraiser's Parcel Identification (Folio) Number(s):
Grantee(s) P. B. # (s):

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

DEPT-01 RECORDING 123.00
T21111 TRAN 6618 03/10/94 07:44:00
3689 # 94-218462
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That MORTGAGE LING

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 23RD day of FEBRUARY, 1994

RICHARD RUBEL AND DIANE RUBEL, HIS WIFE

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and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 31 IN CUMBERLAND ESTATES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#09-08-104-008

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 28TH day of FEBRUARY, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

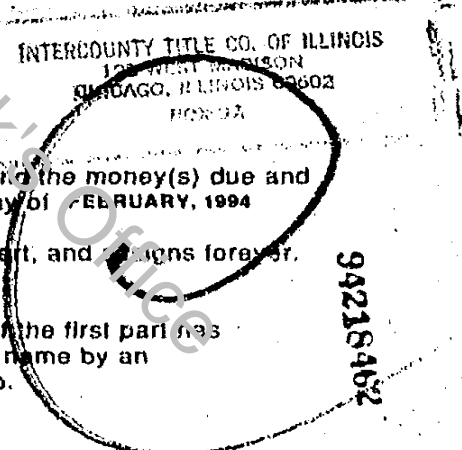
this 23RD day of FEBRUARY, 1994
MORTGAGE LING

Attest: Pat Majerchin
PAT MAJERCHIN
STATE OF ILLINOIS
COUNTY OF COOK

By: Jill Kinsall
JILL KINSALL
Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 23RD day of FEBRUARY, 1994 by JILL KINSALL an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 12 22 97
(Seal)



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INTERCOUNTY TITLE

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Property of Cook County Clerk's Office

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