

UNOFFICIAL COPY

94218648

94218648

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

10365732
10/18/93

G.E. Capital Mortgage Services, Inc.
THAT F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

CHARLES A. BOSKEY

12009 SOUTH LAVERGNE AVENUE

ALSIP, IL 60658

DEPT-OF RECORDING \$23.50
T#0014 TRAN 0995 03/10/94 09:51:00
65476 24-28-201-011
COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing date the 9th day of September,

1992, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of page as Document Number

92 684252, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 10 IN BLOCK 4 IN CICERO AVENUE ACRES FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 30 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 28, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-28-201-011

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

12009 SOUTH LAVERGNE AVENUE

ALSIP, IL 60658

WITNESS my hand and seal this 24th day of February, 1994.

G.E. Capital Mortgage Services, Inc.
F/K/A Travelers Mortgage Services, Inc.

Pat Holman
Assistant Vice President

STATE OF MISSOURI)
COUNTY OF St. Louis)

This instrument was prepared by
Jocelyn Schiermeier
for:

GE Capital Mortgage Services, Inc.
Payoffs - MS 410
901 Roosevelt Parkway
Chesterfield, MO 63017-2056

Cynthia E. Brodess

a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that

Pat Holman

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of February 1994

Mail to: Charles Boskey
12009 S. Lavergne
Alsip, Ill 60658

Cynthia E. Brodess
Notary Public:

CYNTHIA E BRODESS
NOTARY PUBLIC STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXPI. DEC. 28, 1996

IL REL
Send To

2

FIRST AMERICAN TITLE INSURANCE

CFUHI 22-1/2

UNOFFICIAL COPY

of the

Property of Cook County Clerk's Office

94218649