

548090
Atty / Esc

PUCCINI JOHN

UNOFFICIAL COPY

RELEASE OF MORTGAGE

94218672

THIS CERTIFIES that a certain mortgage executed by

JOHN P. PUCCINI

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to _____

dated August 18th, 19 92, calling for the original principal sum of _____

SIXTY THOUSAND SIX HUNDRED DOLLARS AND 00/100 dollars

(\$ 60,600.00), and recorded in Mortgage Record _____, page _____

and or Instrument # 92616492, of the records in the office of the Recorder of

Cook County, Illinois, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL
P.I. # 18-04-231-033

DEPT-01 RECORDING \$23.50
T40014 TRAN 0995 03/10/94 09:58:00
\$5494 \$ *-94-218672
COOK COUNTY RECORDER

is hereby fully released and satisfied

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of February, 19 94.

BANC ONE MORTGAGE CORPORATION

By [Signature]
JANET A. RAY
Its ASSISTANT VICE PRESIDENT

By [Signature]
RONALD J. GREULICH
Its ASSISTANT VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of INDIANA
County of JOHNSON

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of February 19 94, personally appeared JANET A. RAY and RONALD J. GREULICH, ASSISTANT VICE PRESIDENT respectively, of ASSISTANT VICE PRESIDENT

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Commission expires:

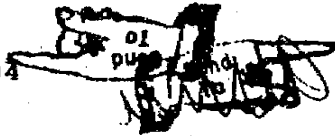


JULIE K. WILSON
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF JOHNSON
MY COMMISSION EXPIRES NOVEMBER 19, 1997

[Signature]
Notary Public
JULIE K. WILSON

Instrument prepared by: Hilda C. Jones
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
450 E WASHINGTON ST
SUITE 334
INDIANAPOLIS, IN 46204

AFTER RECORDING MAIL TO:
PUCCINI JOHN P
81 SIXTH AV S UNIT 304
LA GRANGE, IL 60525



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IL_REL

CW 72375
FIRST AMERICAN TITLE INSURANCE #

Property of Cook County Clerks Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

947219872

COOK COUNTY CLERK
JANUARY 15 2014
1000 N. LAUREL STREET, CHICAGO, IL 60642



UNOFFICIAL COPY

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 304 OF CARRIAGE HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" OF CONSOLIDATION OF LOT 18 (EXCEPT THE SOUTH 25 FEET THEREOF), LOT 19 AND LOT 20 IN BLOCK 4 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED 92322271, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-18, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92322271

PI # 18-04-231-033

92322272

92322272

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.